



# State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

| Contribution Information |                                                     |                            |
|--------------------------|-----------------------------------------------------|----------------------------|
| Amount                   | State Agency Providing the Contribution             | Purpose                    |
| \$750,000.00             | P280 - Department of Parks, Recreation, and Tourism | Dooly Cooper Park Lighting |

| Organization Information |                                                                        |
|--------------------------|------------------------------------------------------------------------|
| Entity Name              | County of Anderson, SC                                                 |
| Address                  | PO Box 8002, Room 316                                                  |
| City/State/Zip           | Anderson, SC 29622-8002                                                |
| Website                  | <a href="http://www.andersoncountysc.org">www.andersoncountysc.org</a> |
| SCEIS Vendor #           | 7000176939                                                             |
| Entity Type              | County                                                                 |

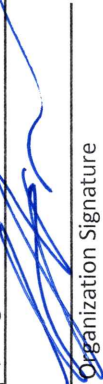
| Organization Contact Information |                                                                                |
|----------------------------------|--------------------------------------------------------------------------------|
| Contact Name                     | Steve Newton                                                                   |
| Position/Title                   | Governmental Affairs Director                                                  |
| Telephone                        | 864.260.1010                                                                   |
| Email                            | <a href="mailto:snewton@andersoncountysc.org">snewton@andersoncountysc.org</a> |

| Plan/Accounting of how these funds will be spent:                   |                     |                                                                 |
|---------------------------------------------------------------------|---------------------|-----------------------------------------------------------------|
| Description                                                         | Budget              | Explanation                                                     |
| Installation of athletic field lighting system at Dolly Cooper Park | \$750,000.00        | To include project design, procurement and install of equipment |
|                                                                     |                     |                                                                 |
|                                                                     |                     |                                                                 |
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|                                                                     |                     |                                                                 |
|                                                                     |                     |                                                                 |
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|                                                                     |                     |                                                                 |
|                                                                     |                     |                                                                 |
| <b>Grand Total</b>                                                  | <b>\$750,000.00</b> |                                                                 |

**Please explain how these funds will be used to provide a public benefit:**

Funds will provide lights for organized youth athletic events.

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

  
Organization Signature

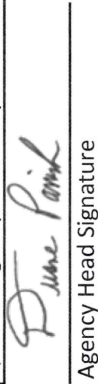
County Administrator  
Title

Rusty Burns  
Printed Name

9/26/2023  
Date

### Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2024.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2024.

  
Agency Head Signature

09/27/2023  
Date

Duane Parrish  
Printed Name