



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina In accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Amount	State Agency Providing the Contribution	Contribution Information	Purpose
	P280 - Department of Parks, Recreation, and Tourism		Outreach Tourism Conference, Online Marketing Toolkit & Branding Project

Organization Information	
Entity Name	African American Tourism Council
Address	620 Rutherford Street
City/State/Zip	Greenville, SC 29609
Website	https://aatcouncil.org/
Tax ID#	87-1959041
Entity Type	Nonprofit Organization

Organization Contact Information	
Name	Larry Camobell
Position/Title	Chairman
Telephone	864.270.3784
Email	kwadjoc@gmail.com

Reporting Period	
Reporting Period	Quarter 2: October 1, 2023 - December 30, 2023

Accounting of how the funds have been spent:							
Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures				Balance	
		Quarter 1	Quarter 2	Quarter 3	Quarter 4		Total
Online Marketing Tool Kit Website Development & Hosting	\$5,000.00	\$0.00	\$0.00			\$0.00	\$5,000.00
SC Visitor's Guide to African- American Culture Website Development & Hosting	\$5,000.00	\$0.00	\$0.00			\$0.00	\$5,000.00
Branding Campaign	\$30,000.00	\$0.00	\$5,100.00			\$5,100.00	\$24,900.00
Outreach- Tourism Conference	\$10,000.00	\$0.00	\$0.00			\$0.00	\$10,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$50,000.00	\$0.00	\$5,100.00	\$0.00	\$0.00	\$5,100.00	\$44,900.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification	
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.	
	Chairman
Signature	Title
Kwadjo Campbell	12/29/2023
Printed Name	Date