

# **SOUTH CAROLINA SECRETARY OF STATE**

## **MUNICIPALITIES DIVISION**

### **SPECIAL PURPOSE DISTRICT NOTIFICATION FORM**

---

#### **Filing Instructions**

- Every Special Purpose District must submit this form to the Secretary of State by December 31<sup>st</sup> of every even numbered year. Failure to file this form could lead to a declaration that the special purpose district is inactive and a suspension of county funding to the district.
  - Please contact our office with any questions regarding this form at 803-734-1790 or email [spd@sos.sc.gov](mailto:spd@sos.sc.gov).
  - We do not accept this filing by fax or email; you may deliver by hand or mail to South Carolina Secretary of State, Attn: Municipalities, 1205 Pendleton St., Suite 525, Columbia, SC 29201.
  - Please type or print clearly.
- 

Richland-Lexington Riverbanks Special Purpose District

138

Legal Name of Special Purpose District

SPD#

1. Physical address: 500 Wildlife Parkway Columbia SC 29210

Street Address, City, State, Zip Code

2. If you do not have a physical address, please provide the name, address and telephone number of your registered agent:

Registered Agent Name

Street Address, City, State, Zip Code

3. Person completing this form:

Lori Mincey

803-602-0802

[lmincey@riverbanks.org](mailto:lmincey@riverbanks.org)

Name

Phone

Email

500 Wildlife Parkway Columbia SC 29210

Address, City, State, Zip Code

4. Describe services provided:

Recreation - Public Zoo and Garden

5. Tax rate or fee charged (attach a separate sheet if necessary):

see attached schedule-

6. Date the Act or Ordinance passed that created your special purpose district: 1969

7. Citation of statutory authority: Act No. 1207

*If this is your first registration with the Secretary of State's Office, you are required to provide a copy of the Act or Ordinance that created your special purpose district.*

*If there have been any amendments to the Act or Ordinance that created your special purpose district since your last registration with the Secretary of State's Office, please include a copy.*

8. General description of geographical boundary of service area:

Richland and Lexington counties, contiguous to the Saluda and Congaree rivers,  
Hwy I-126 on the north to the Granby locks on the south.

*If this is your first registration with the Secretary of State's Office, you are required to provide a copy of the legal description of your geographical service area boundaries.*

*If there have been any amendments to the boundaries of the service area since your last registration with the Secretary of State's Office, please include a copy.*

9. Counties in which the district is located: Richland and Lexington

10. Method of selecting members of governing body: Appointed by County/City Council

11. Names of members of governing body and terms of office (attach a separate sheet if necessary):

<u>Name</u>	<u>Title</u>	<u>Term Ends</u>
see attached schedule -		

### Financial Summary

Financial Information for Fiscal Year 07/01/2020 to 06/30/2021  
(mo/day/year) (mo/day/year)

Total Revenue: 19,322,309 Total Expenses: 14,483,600

Total Debt: 28,075,051

(Provide an itemization of debts below; attach a separate sheet if necessary).

<u>Debts</u>	<u>Bonded</u> (Yes or No)	<u>Amount</u>
2013 GO Bond	yes	29,311,000
Capital lease-Rivermont	no	944,339

Total Investments: 9,537,549.31

(Itemize investments below; attach a separate sheet if necessary).

<u>Institution Where Held</u>	<u>Interest Rate</u>	<u>Amount</u>
State Treasurer's Local Government	variable	9,537,549.31
Investment Pool		

### Auditor(s) Signature

Per S. C. Code Section 6-11-1620(C), the auditor of the county in which the special purpose district is located must inspect and sign the notification form. If the district listed two counties in Item 9 above, the auditor of the second county must also sign below.

#### Signature of County Auditor:

Auditor's Name: Paul Brawley

Signature of Auditor: 

Name of County: Richland

Date: 12/13/22

#### Signature of County Auditor of Second County (if applicable):

Auditor's Name: \_\_\_\_\_

Signature of Auditor: \_\_\_\_\_

Name of County: \_\_\_\_\_

Date: \_\_\_\_\_

Total Debt: 28,075,051

(Provide an itemization of debts below; attach a separate sheet if necessary).

<u>Debts</u>	<u>Bonded</u> (Yes or No)	<u>Amount</u>
2013 GO Bond	yes	29,311,000
Capital lease-Rivermont	no	944,339

Total Investments: 9,537,549.31

(Itemize investments below; attach a separate sheet if necessary).

<u>Institution Where Held</u>	<u>Interest Rate</u>	<u>Amount</u>
State Treasurer's Local Government	variable	9,537,549.31
Investment Pool		

### Auditor(s) Signature

Per S. C. Code Section 6-11-1620(C), the auditor of the county in which the special purpose district is located must inspect and sign the notification form. If the district listed two counties in Item 9 above, the auditor of the second county must also sign below.

#### **Signature of County Auditor:**

Auditor's Name: \_\_\_\_\_

Signature of Auditor: \_\_\_\_\_

Name of County: \_\_\_\_\_

Date: \_\_\_\_\_

#### **Signature of County Auditor of Second County (if applicable):**

Auditor's Name: Chris Harmon

Signature of Auditor: [Signature]

Name of County: Lexington

Date: 12/9/2022

## **RICHLAND-LEXINGTON RIVERBANKS PARK SPECIAL PURPOSE DISTRICT**

Supplement to Special Purpose District Notification Form

December 2022

### **Question 5 - Tax rate or fee charged**

#### **General Admission Fees:**

Adults	\$21.99
Children ages 2-12	\$18.99
Seniors ages 62 and up	\$19.99
Military with military ID	\$19.99
Group Adults	\$18.54
Group Children ages 2-12	\$15.54
Children under 2	free

#### **Educational Programs & Activities:**

School Programs	Various
Camps, classes, tours, etc	Various

# RIVERBANKS PARK COMMISSION

## Appointment Schedule

	<u>Original Apt</u>	<u>Last Apt</u>	<u>Term Ends</u>
<b><u>City of Columbia</u></b>			
Alana Williams, - Vice Chair	October 31, 2014	December 15, 2020	December 2026
Michael Velasco, Treasurer	September 21, 2017	September 21, 2017	September 2023

### **Lexington County \***

Jan Stamps, Chair	August 1, 2006	July 31, 2018	July 2024
Jeffrey T. Reeves	August 19, 2021	August 19, 2021	August 2027

### **Richland County**

Clifford Bourke, Jr., Secretary	August 19, 2021	August 19, 2021	August 2027
Bob Davidson	December 13, 2016	December 13, 2016	December 2022

### **At-Large\*\***

#### **Lexington County**

Deneen Shockley	July 16, 2020	July 16, 2020	July 2026
-----------------	---------------	---------------	-----------

\* Lexington County has a three-term term limit. As such, Lexington County appointees could serve 18 years.

\*\* By mutual agreement, Lexington and Richland County Councils and the City of Columbia agreed to appoint the seventh, at-large, commission member on a rotating basis. The City of Columbia will have the next appointment and then Richland County to follow. Commissioners should serve only one term as an at large member, regardless of what that jurisdiction allows.

Chair Appointments: 2016-2018 (Lexington County); 2018-2020 (City of Columbia), 2020-2022 (Richland County)