## **Basic Information for Your Organization**

Your O	ganization
Name	Indian Land Green
Address (Street or PO Box)	9789 Charlotte Highway - Suite 400-161
Address (City, State, Zip)	Fort Mill, SC 29707-7177
SCEIS Vendor Number (Determines remittance)	7000344418
Organization website address	N/A
Organization type (nonprofit, local government, etc.)	Non-Profit

Organiza	ation Contact
Name	Steve Regele
Position	Secretary
Telephone	704.421.8151
Email	sregele17@gmail.com

State Co	ontribution
Amount	\$750,000.00
Earmark Name	Trail and Greenspace
Project Summary	Produce trail and greenway space in Indian Land, SC
State Agency Providing Contribution	South Carolina Parks, Recreation and Tourism

Person Comp	eting this Report
Name	Steve Regele
Position	Secretary

## Governing Board and Executive Officer - Nonprofit Organizations Only

For nonprofit organizations only, provide below the names of the individuals who serve on your organization's governing board and, if applicable, their board position. Please also provide the name and title of your organization's executive officer.

Members of Your Organi	zation's Governing Board
Name	Board Position, if applicable
Steve Regele	Secretary
William Jameson	Treasurer
Clarice McConaughay	Board Member
Elizabeth Evans	Board Member
Amber Donnelly	Board Member
Armah Shiancoe	Board Member
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Your Organization	's Executive Officer
Name	Title
William Jameson	President

### Statement of Non-Discrimination By Organizations Funded in the South Carolina General Appropriations Act

To meet requirements of a provision of the South Carolina General Appropriations Act regarding your funding, please fill in the blanks below, sign and return to PRT with your other credentials. If desired, you may retype the statement on your own letterhead.

Stater	nent of No	n-Discriminati	on
			14 OCT 23
			Date
Assurance is hereby given by the			
INDIAN	LAND	GREON	
(Nam	ne of Organiza	ntion)	
that no person shall, upon the groun participation in, be denied the benef			
program or activity for which this or			I have
program or activity for which this or	Signature <u>(</u>	RESIDENT	

## SOUTH CAROLINA DEPARTMENT OF PARKS, RECREATION & TOURISM

## PROCUREMENT CERTIFICATION FORM

GRANTEE NAME: INDIAN LAND GREEN
PROJECT NAME: INDIAN LAND GREEN-TRAIL AND GREENSPACE
I hereby certify that all labor, materials and contracts acquired or performed in the accomplishment of the above named project will be accomplished in accordance with the named entity's established procurement guidelines. Any questions, concerns or grievances should be directed to this agency.  WILLIAM TAMESON
PRINTED NAME
PRESIDENT
SIGNATURE SIGNATURE
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Ms. Tonisha James South Carolina Department of Parks, Recreation & Tourism

Subject: Legislative Grant - Indian Land Green - Trail and Greenspace

Dear Ms. James,

In completing the forms to receive the grant funds, your item #4 requires "Previous year audited annual financial Statement". Indian Land Green was incorporated in January of 2023, so last year we did not exist as a corporation and do not have a financial statement for 2022.

Please accept this letter in lieu of the request for last year's statement. If we need to discuss, please contact me at the number below.

Thank you,

William Jameson President (Acting) Indian Land Green (803)804-7364



## State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

		Contribution Information
Amount	State Agency Providing the Contribution	Purpose
\$750,000.00	0 P280 - Department of Parks, Recreation, and Tourism	Produce trails and greenspace for Indian Land and surrounding communities within Lancaster County

	Organization Information
Entity Name	Indian Land Green
Address	9789 Charlotte Hwy, Suite 400-161
City/State/Zip	Indian Land, SC 29707-177
Website	N/A
SCEIS Vendor #	7000344418
Entity Type	Nonprofit Organization

	of Ballistation Contract
Contact Name   Steve Regele	ve Regele
Position/Title Secretary	retary
Telephone (70	(704)421-8151
Email sreg	sregele17@gmail.com

Plan/Accounting of how these funds will be spent:	hese funds will	be spent:
Description	Budget	Explanation
Creation of Greenway trail along Six Mile Creek	\$590,000.00	\$590,000.00 Main purpose for the grant/contracts
Creation of bridge to cross Six Mile Creek	\$40,000.00	\$40,000.00 Required to shift trail to other side of creek
Beautification/litter cleanup contracts	\$40,000.00	\$40,000.00 Conduct monthly roadside cleanups
Permits/environmental fees	\$20,000.00	\$20,000.00 Required for construction alongside creek
Administration	\$60,000.00	
Grand Total	\$250,000.00	

# Please explain how these funds will be used to provide a public benefit:

he funds will be used to promote conservation, health and wellness, outdoor recreation, and to facilitate roadside and park cleanup in order to improve the overall quality of life for Indian Land and surrounding communities within Lancaster County. The vision of Indian Land Green is to expand trails, both greenways and blueways to connect neighboring communities while enhancing recreational use, environmental awareness and provide safe access to the Catawba River.

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- otherwise subjected to discrimination under any program or activity for which this organization is responsible. 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be

- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds. 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.

  3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.

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Title Secretary

**Printed Name** Stephen R. Regele

22-Oct-23

Date

## **Certifications of State Agency Providing Contribution**

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2024.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2024

Agency Head Signature amen

Date

11/16/2023

**Duane Parrish** 

Printed Name

## The State of South Carolina



## Office of Secretary of State Mark Hammond

### Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Indian Land Green, a nonprofit corporation duly organized under the laws of the State of South Carolina on February 23rd, 2023, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 24th day of February, 2023.

Mark Hammond, Secretary of State