State of South Carolina Data Collection Template - State Contributions

Confidentially:

Consistent with Executive Order No. 2022-19 which became effective July 1, 2022 all information submitted to SCPRT relative to earmarked appropriations in the annual Appropriations Act shall be published on SCPRT.com and available for public review and inspection. By submitting the required documentation and signing the "Legislative/Earmarked Award Agreement" you hereby knowingly waive any right to confidentiality or non-disclosure in any and all materials related thereto.

Click here to read the order: <u>Executive Order</u>

Instructions

This Excel workbook is designed to collect the information required by South Carolina Proviso 117.21 uniformly. The information must be emailed to tjames@scprt.com as soon as possible but no later than December 1, 2023. There are 5 worksheets to be completed:

Basic Information - Complete each line to provide information about your organization, your organization contact, the contribution you received from the State and the person completing this report.

Governing Board and Executive Officer - For nonprofit organizations only, provide the names of the individuals who serve on your governing board and, if applicable, their board position. Please also provide the name and title of your organization's executive officer.

Accounting - Provide details of how State funds will be spent. Additional information must be provided to categorize expenditures by program or initiative, to provide additional details for categories that exceed 10% of the total appropriation, or to explain unspent funds.

Success Measures - Detail the outcome measures used to determine the success of the stated goals.

Goals - List the goals accomplished with the State contribution received.

Please also read the instruction on each worksheet. Other than expanding lines or inserting additional lines, do not alter the format of this workbook.

Questions?

If you have questions about this workbook or the information requested, please contact Tonisha James at tjames@scprt.com or (803) 734-0476.

Basic Information for Your Organization

| Your Organization | |
|---|---|
| Name | Hilton Head Island-Bluffton Chamber of Commerce / Visitor & Convention Bureau |
| Address (Street or PO Box) | P.O. Box 5647 |
| Address (City, State, Zip) | Hilton Head Island, South Carolina 29938 |
| SCEIS Vendor Number (Determines remittance) | 7000025463 |
| Organization website address | https://www.hiltonheadisland.org/ |
| Organization type (nonprofit, local government, etc.) | Nonprofit Organization |

| Organization Contact | |
|----------------------|-----------------------------|
| Name | William G. Miles |
| Position | President & CEO |
| Telephone | 843-341-8399 |
| Email | bmiles@hiltonheadisland.org |

| State Contribution | |
|-------------------------------------|---|
| Amount \$1,160,000 | |
| Earmark Name | Legislative Grant |
| Project Summary | Destination Specific Grant for Tourism |
| State Agency Providing Contribution | P280 - Department of Parks, Recreation, and Tourism |

| Person Completing this Report | | |
|-------------------------------|---|--|
| Name | Ariana Pernice | |
| Position | Vice President, Visitor & Convention Bureau | |

Governing Board and Executive Officer - Nonprofit Organizations Only

For nonprofit organizations only, provide below the names of the individuals who serve on your organization's governing board and, if applicable, their board position. Please also provide the name and title of your organization's executive officer.

| Members of Your Organization's Governing Board | | |
|--|--|--|
| Name | Board Position, if applicable | |
| Susana Cook | Chair | |
| Chris McCorkendale | Immediate Past Chair | |
| Mary Lee Carns | Vice Chair, Bluffton Regional Business Council | |
| Ray Warco | Vice Chair, Finance | |
| Ahmad Ward | Vice Chair, Public Policy | |
| Andrew Carmines | Vice Chair, Membership | |
| Andrea Bragg | Vice Chair, Small Business | |
| Caleb Graham | Vice Chair, Visitor & Convention Bureau | |
| Jay Wiendl | Vice Chair, Workforce & Education | |
| Bill Miles | President & CEO | |
| Jean Beck | | |
| Steve Birdwell | | |
| Joel Braun | | |
| Lola Campbell | | |
| Chris Corkern | | |
| Berl Davis | | |
| Greg Kelly | | |
| Diana McDougall | | |
| Walter Nester | | |
| Dr. Al Panu | | |
| Jon Rembold | | |
| Joel Taylor | | |
| Mike Tighe | | |
| Steve Wilmot | | |
| Alan Wolfe | | |

| Your Organization's Executive Officer | | | |
|---------------------------------------|--|--|--|
| Name | Title | | |
| Bill Miles | President & CEO | | |
| Connie Killmar | Assistant to the President | | |
| Ray Deal | Controller | | |
| Ariana Pernice | Vice President, Visitor & Convention Bureau | | |
| | Vice President, Communications | | |
| Tom Henz | Vice President, Public Policy & Small Business | | |

Accounting of how the funds will be spent

Provide below an accounting of how the state funds will be spent*. Total expenditures should equal the total appropriation received. Expenditure descriptions similar to those used in your organization's accounting records should be used to maximize comparability of this budget to your organization's accounting of actual expenditures. For any category exceeding 10% of the total state contribution, provide additional details or subcategories of expenditures.

* Per Proviso 11-9-110, a contribution must not be made to an organization until it agrees in writing to allow the contribution to be audited by the State Auditor.

| Description | Budget | |
|---|------------|-------|
| Print and digital media partnership advertising | \$ 510,0 | 00.00 |
| Digital promotions | | 00.00 |
| Social media promotions | \$ 200,0 | 00.00 |
| Event activation | \$ 250,0 | 00.00 |
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| | | |
| Grand Total | ¢ 1160.0 | 00.00 |
| Grand Total | \$ 1,160,0 | 00.00 |

Insert additional lines if needed. Grand total should equal the state funds to be received.

Success Measures

List the success measures that will determine the effectiveness of the use of the state funds to be received. Success measures should be stated in a way that can be measured. At least one success measure is required, but if there are more success measures than lines provided, copy and paste the last line as needed to expand the list.

| Measure | Description |
|---------|---|
| | |
| 1 | Report on total impressions, click-throughs and engagements for media campaigns. Provide information related to industry averages and benchmarks to prove success. |
| 2 | Report on hotel and home & villa occupancy, looking to increase yearround consistent occupancy and continue to fill need timeframes. |
| 3 | Report on number of website sessions and partner referrals. |
| 4 | Report on number of social engagements and referrals. |
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Goals accomplished

List the goals to be accomplished with the state funds to be received. Goals should be stated in a way that can be measured. At least one goal is required, but if there are more goals than lines provided, copy and paste the last line as needed to expand the list.

| Goal | Description |
|----------|--|
| | |
| 1 | Build brand awareness. |
| | |
| 2 | Increase year-round occupancy. |
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| 3 | Drive discovery and expoloration of the destination. |
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