

State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

| Contribution Information | | | |
|---|---|---------------------------------|--|
| Amount | State Agency Providing the Contribution | Purpose | |
| \$25,000.00 P280 - Department of Parks, Recreation, and Tourism | | Lower Richland Diamond Festival | |

| Organization Information | | |
|--------------------------|----------------------------------|--|
| Entity Name | Lower Richland Alumni Foundation | |
| Address | P.O. Box 90853 | |
| City/State/Zip | Columbia SC 29290 | |
| Website | www.lralumni.org | |
| SCEIS Vendor # | 70002792994 | |
| Entity Type | | |

| Organization Contact Information | | |
|----------------------------------|-------------------------|--|
| Contact Name | Cleve Wlson | |
| Position/Title | President | |
| Telephone | 803-977-9882 | |
| Email | clevewilson24@gmail.com | |

| Plan/Accounting of how these funds will be spent: | | | | |
|---|-------------|--|--|--|
| Description | Budget | Explanation | | |
| Marketing | \$3,000.00 | Covers advertising of event | | |
| Contractural | \$18,000.00 | Performers, travel and accomodations | | |
| Security | \$1,000.00 | Covers law enforcement presence throughout event | | |
| Rental | \$3,000.00 | Covers rental of venue and custodial fees | | |
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| Grand Total | \$25,000.00 | | | |

Please explain how these funds will be used to provide a public benefit:

These funds will help to support the overall festival for the community and surrounding areas. These funds will help to promote this event and bring prominent talent into the community. This will allow for great tourism opportunites and dollars into our local economy.

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- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

| Cheryl Harris | Diamond Festival Chair/Vice Pre |
|------------------------|---------------------------------|
| Organization Signature | Title |
| Cheryl Harris | 12/12/2023 |
| Printed Name | Date |

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2024.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2024.

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|--|---|
| Dune Parish | 1/10/24 |
| Agency Head Signature | Date |
| Duane Parrish | |
| Printed Name | |