

State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

| Contribution Information | | | | | |
|--|---|--|---------|--|--|
| Amount | State Agency Providing the Contribution | | Purpose | | |
| \$100,000.00 P280 - Department of Parks, Recreation, and Tourism | | Town of Six Mile New Recreation / Baseball Field | | | |

| Organization Information | | | | |
|--------------------------|------------------------|--|--|--|
| Entity Name | Town of Six Mile | | | |
| Address | PO Box 429 | | | |
| City/State/Zip | Six Mile, SC 29682 | | | |
| Website | www.sixmilesc.org | | | |
| SCEIS Vendor # | 7000162177 | | | |
| Entity Type | Nonprofit Organization | | | |

| Organization Contact Information | | | | |
|----------------------------------|--------------------------|--|--|--|
| Contact Name | Ryan Smith | | | |
| Position/Title | Chair Recreation Board | | | |
| Telephone | 864-704-7266 | | | |
| Email | ryan.smith7266@gmail.com | | | |

| Plan/Accounting of how these funds will be spent: | | | | | |
|---|--------------------|-------------|--|--|--|
| Description | Budget | Explanation | | | |
| Engineering | \$5,000.00 | | | | |
| Sitework | \$55,125.00 | | | | |
| Sod | \$32,375.00 | | | | |
| Contingency | \$7,500.00 | | | | |
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| Grand T | Total \$100,000.00 | | | | |

Please explain how these funds will be used to provide a public benefit:

These funds will be used to enhance various sporting activities at our Recreation facility. We've seen the growth in the past year increasing over 200% participation in our sporting activies, ie: Baseball, Girls Softball, Flag Football, Tackle Football and Soccer. By adding a multi-use Soccer/Football field, Six Mile Recreation will be able to accomodate more growth.

| | Organization Certification | s |
|--|---|---|
| Organization hereby gives assurance that no person | shall, upon the grounds of race, creed, color, or nation: | al origin, be excluded from participation in, be denied the benefit of, or be |
| otherwise subjected to discrimination under any progra | m or activity for which this organization is responsible. | |
| , , , | ending reports to the Agency Providing Contribution lis | |
| | ng at the end of the fiscal year to the Agency Providing | |
| | tor to audit or cause to be audited the contributed fun | |
| To Barrier of the state that it is another the | | |
| | | |
| Organization Signature | Title | _ |
| organization organical c | THE | |
| | | |
| Printed Name | Date | _ |
| Tinted Name | Date | |
| | | |
| | Certifications of State Agency Providing | Contribution |
| State Agency certifies that the planned expenditure | aligns with the Agency's mission and/or the purpose sp | |
| | orth a public purpose to be served through receipt of t | |
| B) State Agency certifies that the Organization has set in | | ne expenditure. |
| | | organization to the Senate Finance Committee, House Ways and Means |
| Committee, and the Executive Budget Office by June 30 | | organization to the senate i mance committee, nouse ways and ineans |
| • | | communications, or other materials required by Proviso 117.21 of the |
| | isite any and an reports, accountings, forms, updates, t | communications, or other materials required by Proviso 117.21 or the |
| appropriations act. | what it has consulted with the wearing out of Free at | in Order 2022 40 https://doi.org/20.2024 |
| 5) State Agency will certify to the Office of the Governo | r that it has complied with the requirements of Executi | ve Order 2022-19 by June 30, 2024. |
| | | |
| | | _ |
| Agency Head Signature | Date | |
| | | |
| | | |
| Printed Name | | |