

State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

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|----------------|--|------------------------------|
| Amount | State Agency Providing the Contribution | Purpose |
| \$2,000,000.00 | P280 - Department of Parks, Recreation, and Tourism | Swamu Rabbit Trail Expansion |

| Organization Information | | | | |
|-------------------------------|---------------------------|--|--|--|
| Entity Name Greenville County | | | | |
| Address | 4806 Old Spartanburg Road | | | |
| City/State/Zip | Taylors / SC / 29687 | | | |
| Website | GreenvilleRec. Com | | | |
| SCEIS Vendor # | 7000249033 | | | |
| Entity Type | County | | | |

| Organization Contact Information | | | | |
|----------------------------------|---------------------------------|--|--|--|
| Contact Name | Ted Lambrecht | | | |
| Position/Title | Assistant County Adminstrator | | | |
| Telephone | 864-467-3468 | | | |
| Email | tlambrecht@greenvillecounty.org | | | |

| Plan/Accounting of how these funds will be spent: | | | | | |
|--|----------------|--|--|--|--|
| Description | Budget | Explanation | | | |
| xpansion of the Green Line of the Prisma Health Swamp Rabbit Trail Network to the Slater | \$2,000,000.00 | Clearing, grading, bridge construction, and paving of a 3 mile long 11' wide | | | |
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| Grand Tota | \$2,000,000.00 | | | | |

Please explain how these funds will be used to provide a public benefit:

Since its creation in 2009 the Swamp Rabbit Trail Network has provided economic recovery to all communities it has connected. This project will extend that prosperity and energy to the communities of Slater and Marietta in the shadow of the Blue Ridge Escarpment in northern Greenville County. Hundreds of thousands of people vist the Swamp Rabbit Network each year with up to 25% of users being from out of town and 1 in 3 users using it for transportation. This project will bring this impact to these two communities in northern Greenville County.

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds

ASSISTANT CONTY ADMINISTRATIVE

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2024.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act.

02/07/2024

6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2024.

Date

Agency Head Signature

Duane Parrish

Printed Name