

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

	Contribution Information
Amount State Agency Providing the Contribution	Purpose
\$80,000.00 P280 - Department of Parks, Recreation, and Tourism	Repair, Refurbish and Outfit building to serve as Veteran Resource Center

Organization Information				
Entity Name	St. Paul's American Legion Post 145			
Address	P. O. Box 231			
City/State/Zip	Hollywood, SC 29449			
Website	stpaulsamericanlegionpost145.org			
Tax ID#	82-1982676			
Entity Type	Nonprofit Organization			

Organization Contact Information			
Name	James M. Phelps		
Position/Title	Commander		
Telephone	843-200-2279		
Email	ldmster@comcast.net		

	Reporting Period				
Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024				

Accounting of how the funds have been spent:							
Description		Expenditures					7.79
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Security Improvements	\$3,000.00		\$309.96	\$1,325.00		\$1,634.96	\$1,365.04
Repair and Renovation	\$63,000.00		\$9,803.69	\$23,851.38		\$33,655.07	\$29,344.93
Furnish and equip	\$14,000.00		\$1,170.30	\$258.79		\$1,429.09	\$12,570.91
		(17.5) 74.6.71				\$0.00	\$0.00
	File L NI TO	-				\$0.00	\$0.00
			型型基金(清)			\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$80,000.00	\$0.00	\$11,283.95	\$25,435.17	\$0.00	\$36,719.12	\$43,280.88

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

**Expenditure Certification** 

The organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

James M. Phelps

Printed Name

Commander

Title
19 MARCH 2024
Date