From: Bob Ciofani

Sent: Sunday, November 1, 2020 9:56 PM

To: Lynda Hanna

Subject: Re: SC Horsemen's Council 2019 Review

# 1709

Hi Guy, So happy to help. I live at 108 Waterton Way, Simpsonville, SC 29680. Take Care & Be Safe, Bob

CH

On Sun, Nov 1, 2020 at 7:04 PM Lynda Hanna <guyLynda23@outlook.com> wrote:

Thanks for the timely review and good summary.

Please give me your address so the funds for the work can be mailed.

Guy

Sent from Mail for Windows 10

From: Bob Ciofani

Sent: Friday, October 30, 2020 2:53 PM

To: Cc: Lynda Hanna

Subject: SC Horsemen's Council 2019 Review

Good Afternoon Guy,

You asked me to review the statements of the SC Horsemen's Council for 2019.

My review was limited to the information you provided: check register, copies of bank statements, copies of letters from PayPal on receipts and other supporting documents.

This is the steps I took were:

Recapped all disbursements form the check register totaling \$8,834.93 and agreed to copies of bank statement.

The total of \$8,834.93 was reduced by voids to equal \$6,496.43 and I verified to copies of support \$5,253.31 or 81%

I verified the beginning and end balances of the check register for each month to the copies of the bank statements.

Income from dues & contributions were verified to copies from PayPal on a random basis as were deductions for their This total \$1,649.58.

I found no exceptions to the check register and support for all scholarship payments.

This is not an audit nor was my work in accordance with generally accepted accounting principles.

But I feel you can have confidence that overall the information is accurate.

Please let me know if this is acceptable and my fee is \$200.00

Thank you,

Bob

Bob

| SC HC 2023 BUDGET                           |        |   |
|---|--------|---|
| INCOME: NO EXPO (DAY WITH BCHC)             |        |   |
| CASH INCOME                                 |        |   |
| Chiping                                     | 250    |   |
| Dues  | 3,000  |   |
| Insurance                                   | 250    |   |
| Merchandise Sold                            | 1,500  |   |
| Misc (booklets, shipping & handling, others | 50     |   |
| Mtg w/BCHC                                  | 440    |   |
| Obstacle Challenge, etc.                    | 3,000  |   |
| TOTAL CASH INCOME                           | 8,490  | *************************************** |
| OTHER INCOME                                |        |   |
| Sponsors (non cash/cash only?)              | 3,500  |   |
| TOTAL ALL INCOME                            | 11,990 |   |

| EXPENSES                     |        |   |
|------------------------------|--------|---|
| Donations                    |        |   |
| 2 YR DIAL IN/ON LINE MTGS    | 0      |   |
| 4-H Buist Sch.               | 500    |   |
| AHC                          | 475    |   |
| ARG                          | 0      |   |
| ВСНА                         | 250    |   |
| ECLR                         | 100    |   |
| EQUINE LAND CONS RESCUE      | 100    |   |
| EVENT AWARDS                 | 500    |   |
| LNA sponsor                  | 0      |   |
| LOG ME IN/REIM WANDA         | 150    |   |
| Misc/refund                  | 50     |   |
| SC FFA                       | 250    |   |
| Th/bred Retirement           | 100    |   |
| VISTA PRINT-MEMBERSHIP       | 0      |   |
| DONATIONS                    | 2,475  |   |
| -                            |        |   |
| Districts                    | 2,500  |   |
| Education                    | 0      |   |
| H Welfare                    | 1,500  |   |
| Media                        | 200    | *************************************** |
| Membership                   | 450    |   |
| SC FFA                       | 0      |   |
| Trail/Ride (under grant)     | 0      |   |
| COMMITTEE EXPENSE            | 4,650  |   |
|                              |        |   |
| Advertising                  | 350    |   |
| ARC(Insurance)               | 200    |   |
| Liability Signs              | 510    |   |
| Meeting Expenses             | 100    |   |
| Merchandise for Sale         | 750    |   |
| Miscellaneous                | 500    |   |
| NETC                         | 0      |   |
| Office Supplies              | 200    |   |
| Paypal Fees                  | 200    |   |
| Postage/ink                  | 100    |   |
| Scholarships (pay to school) | 2,000  |   |
| TOTAL OTHER EXPENSES         | 4,910  |   |
|                              |        |   |
| TOTAL ALL EXPENSES           | 12,035 |   |
|                              |        |   |
| NET (INCOME EXCESS EXPENSES) | (45)   |   |

07/10/2023 AMERICAN HORSE C WWW.HORSECOUN DC TFB3K9HJ 096535 XX6515 SIG PURCH 07/10 05:01 \$350.00 07/13/2023 USPS PO 45818006 SIMPSONVILLE SC 00

202-296-4031