

State of South Carolina Contribution Expenditure Report

2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024. This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order

| \$45,000.00 P280 - Department of Parks, Recreation, and Tourism | Amount State Agency Providing the Contribution | |
|---|--|--------------------------|
| | ibution | |
| Fort Howell Park Renovations | | Contribution Information |
| | Purpose | |

| | Organization Information |
|--------------------|------------------------------|
| Entity Name | Hilton Head Land Trust |
| Address | 107 Wedgefield Drive |
| City/State/Zip | Hilton Head Island, SC 29926 |
| Website | hhislandtrust.org |
| Tax ID# | 57-0855609 |
| Entity Type | Nonprofit Organization |
| | |

Reporting Period Quarter 3: January 1, 2024 - March 31, 2024

Reporting Period

| | Organization Contact Information |
|----------------|---|
| Name | Richard J. Sims / George Banino |
| Position/Title | Position/Title Board of Directors / President |
| Telephone | 216-375-7057 / 518-469-3887 |
| Email | rjsims9@gmail.com / george@banino.net |
| | |

| Accounting | Accounting of how the funds have been spent: | unds have beer | n spent: | | となっている。 | | |
|--|--|----------------|------------------|--|-----------|-------------|-------------|
| Description | | | | Expenditures | | | A |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance |
| Unspent funds brought forward | \$37,575.36 | | | | | \$0.00 | \$37,575.36 |
| Wood+Partners Inc., Invoice #37846 | | \$5,909.24 | | | | \$5,909.24 | -\$5,909.24 |
| Monster Tree Service of Hilton Head, Invoice #1883 | | \$3,799.74 | | | | \$3,799.74 | -\$3,799.74 |
| Monster Tree Service of Hilton Head, Invoice #1982 | * 15 To 15 T | \$1,800.00 | | A STATE OF THE PARTY OF THE PAR | | \$1,800.00 | -\$1,800.00 |
| Wood+Partners Inc., Invoice #38066 | | A | \$1,175.00 | | | \$1,175.00 | -\$1,175.00 |
| No invoices presented Quarter 3 | | | No. Care and the | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | W. | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Total | Grand Total \$37,575.36 | \$11,508.98 | \$1,175.00 | \$0.00 | \$0.00 | \$12,683.98 | \$24,891.38 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Title 3/85/8024