

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | | |
|--------------------------|---|-------------------|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | |
| | P280 - Department of Parks, Recreation, and Tourism | Facility Upgrades | | | |

| Organization Information | | | | |
|--------------------------|-----------------------------|--|--|--|
| Entity Name | Cherokee County Family YMCA | | | |
| Address | 390 Whelchel Road | | | |
| City/State/Zip | Gaffney, SC 29341 | | | |
| Website | www.ccfymca.com | | | |
| Tax ID# | 57-0557200 | | | |
| Entity Type | Nonprofit Organization | | | |

| Organization Contact Information | | | | |
|----------------------------------|---------------------------|--|--|--|
| Name | Summer Parker | | | |
| Position/Title | CEO | | | |
| Telephone | 864-487-7556 | | | |
| Email | summer.parker@ymcaccf.org | | | |

| Reporting Period | | | | | |
|------------------|--|--|--|--|--|
| Reporting Period | Quarter 4: April 1, 2024 - June 30, 2024 | | | | |

| Accoun | ting of how the | funds have bee | n spent: | | | ALC: CAL | Late Special Section |
|--|-----------------|----------------|-------------|-------------|-----------|-------------|----------------------|
| Description | | Expenditures | | | | | |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance |
| Water Park and Whirlpool Resurfacing | \$1,154,436.00 | | \$61,532.10 | | \$0.00 | \$61,532.10 | \$1,092,903.90 |
| New Security Camera System | | | | \$17,249.86 | \$0.00 | \$17,249.86 | -\$17,249.86 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Tota | \$1,154,436.00 | \$0.00 | \$61,532.10 | \$17,249.86 | \$0.00 | \$78,781.96 | \$1,075,654.04 |

So.00 \$0.00

Expenditure Certification

| The Organization certifies that the funds have been | expended in accordance with the Plan provided to the Agency Providing t | the Distribution and for a public purpose. |
|---|---|--|
| Summer Par | CEO | |
| Signature | Title | |
| Summer Parker | 6/25/2024 | |
| Printed Name | Date | |