



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$250,000.00	P280 - Department of Parks, Recreation, and Tourism	SC Horsemens Council (DBA SC Horse Council)

Organization Information	
Entity Name	SC Horsemens Council (DBA SC Horse Council)
Address	7 Clevington Ct
City/State/Zip	Simpsonville SC 29681
Website	schoursecouncil.com
Tax ID#	91-2134877
Entity Type	Nonprofit Organization

Organization Contact Information	
Name	Guy F Hanna
Position/Title	Treasurer
Telephone	864-238-9145
Email	guyLynda23@outlook.com

Reporting Period	
Reporting Period	Quarter 4: April 1, 2024 - June 30, 2024

Accounting of how the funds have been spent:							
Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures				Balance	
		Quarter 1	Quarter 2	Quarter 3	Quarter 4		Total
2024 SCHC Expo, Banners	\$250,000.00	\$0.00	\$0.00	\$0.00	\$14,244.00	\$14,244.00	\$235,756.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$250,000.00	\$0.00	\$0.00	\$0.00	\$14,244.00	\$14,244.00	\$235,756.00

Grant funds period 03/20/24-03/19/27	Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


Signature
Guy F Hanna
Printed Name

Treasurer
Title
6/28/2024
Date