

State of South Carolina Fiscal Year Spending Report
This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022.

19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should

|   | use this form to col   | llect fiscal year spending information from the  | designated org | anization,               |  |                             |                   |              |
|---|------------------------|--|----------------|--------------------------|--|-----------------------------|-------------------|--------------|
| 100000000000000000000000000000000000000                           |                        |  | ontribution Ir | formation                |  | condition income.           |                   |              |
| Amount  |                        | State Agency Providing the Contribution Earmark name  280 - Department of Parks, Recreation, and Tourism Town of Ravenel-Town Upgrades |                |                          |  |                             |                   |              |
|   | F280 - Department      | of Farks, Recreation, and Tourism  | Town or Rave   | enei-Town Opgrad         | es   |                             |                   |              |
|   | Organiz                | ration Information   |                |                          | Organization Co  | ntact Information           |                   |              |
| Entity Name   | Town of Ravenel        |  |                | Contact Name             | Tammy L. Wood  |                             |                   |              |
| Address   | 5962 Hwy 165 Ste 100   |  |                | Position/Title           | Clerk-Treasurer  |                             |                   |              |
| City/State/Zip  |                        |  |                | Telephone                | 843-889-8732   |                             |                   |              |
| Entity Type   | Municipality           |  |                |                          |  |                             |                   |              |
|   |                        |  |                |                          |  |                             |                   |              |
|   |                        |  |                |                          |  |                             |                   |              |
|   |                        | Accounting   | of how the lu  | nds have been sp         | A SANCE AND ADDRESS OF THE PARTY OF THE PART |                             |                   |              |
|   |                        | Description  | Budget         | Fiscal Vege 202          |  | ditures<br>Fiscal Year 2026 | Total             | Balance      |
| SC Department of Parks, Recreation & Tourism Grant Award          |                        | \$500,000.00   |                | Piscal Fear 2023         | Fiscal 1 ear 2020  | \$0.00                      | \$500,000.00      |              |
| Capital Improvements Ravenel Ballfield & Ravenel Hall Landscaping |                        | \$500,000.00   | \$307,249,00   |                          |  | \$307,249,00                | -\$307,249,00     |              |
|   |                        |  |                | 220,000,000              |  |                             | \$0,00            | \$0,00       |
|   |                        |  |                |                          | 1  |                             | \$0,00            | \$0,00       |
|   |                        |  |                |                          |  |                             | \$0,00            | \$0.00       |
|   |                        |  |                |                          |  |                             | \$0,00            | \$0,00       |
|   |                        |  |                |                          |  |                             | \$0,00            | \$0,00       |
|   |                        |  |                |                          |  |                             | \$0.00            | \$0,00       |
|   |                        |  |                |                          |  |                             | \$0_00            | \$0.00       |
|   |                        |  |                |                          |  |                             | 00,02             | 00,02        |
|   |                        |  |                |                          | -  |                             | \$0,00            | \$0,00       |
| -   |                        |  |                |                          | -  |                             | \$0.00            | \$0,00       |
|   |                        |  |                |                          | _  |                             | \$0.00            | \$0.00       |
| i.  |                        |  |                |                          |  |                             | \$0.00            | \$0.00       |
|   |                        | Grand Total  | \$500,000.00   | \$307,249.00             | \$0.00   | \$0.00                      |                   | \$192,751.00 |
|   |                        | Project is complete, funds are exhaust   |                |                          | Project completion date  |                             | 6/30/2025         |              |
| Please prov   | ace a detailed spend   | ling summary, goals that were accomplished   | d. and how the | e expenses bencht        | г (перибис. И рг   | oject is yet to be star     | ted, provide an   | explanation. |
| The   |                        |  |                | North Company & Mary Act |  |                             |                   |              |
| Aa  | e Organization certifi | On<br>es that the funds have been expended in accord   | rganization Co |                          | ne agency providing  | g the distribution and      | for a public purp | nose         |
| James<br>Organization S   | 1 Punis                |  |                | plan provided to th      | ne agency providin   | g the distribution and      | for a public purp | ose          |
| Janey   | 1 LWV )                |  | dance with the | plan provided to th      | ne agency providin   | g the distribution and      | for a public purp | iose_        |