

**Statement of Non-Discrimination  
By Organizations Funded in the  
South Carolina General Appropriations Act**

To meet requirements of a provision of the South Carolina General Appropriations Act regarding your funding, please fill in the blanks below, sign and return to PRT with your other credentials. If desired, you may retype the statement on your own letterhead.

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**Statement of Non-Discrimination**

11-08-2024

Date

Assurance is hereby given by the

LEXINGTON COUNTY RECREATION & AGING COMMISSION  
(Name of Organization)

that no person shall, upon the grounds of race, creed, color or national origin be excluded from participation in, be denied the benefit of or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.

Signature



Title

EXECUTIVE DIRECTOR

**SOUTH CAROLINA DEPARTMENT OF PARKS, RECREATION  
&  
TOURISM**

**PROCUREMENT CERTIFICATION FORM**

GRANTEE NAME: LEXINGTON COUNTY RECREATION & AGING COMMISSION

PROJECT NAME: MULTI SPORTS FACILITY COMPLEX

I hereby certify that all labor, materials and contracts acquired or performed in the accomplishment of the above named project will be accomplished in accordance with the named entity's established procurement guidelines. Any questions, concerns or grievances should be directed to this agency.

BRANDY H. GIBSON  
PRINTED NAME

EXECUTIVE DIRECTOR  
TITLE

Brandy H. Gibson  
SIGNATURE

11-08-2024  
DATE



### State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

| Contribution Information |                               |
|--------------------------|-------------------------------|
| Amount                   | Purpose                       |
| \$3,000,000.00           | Multi Sports Facility Complex |

#### Organization Information

|                |                                                  |
|----------------|--------------------------------------------------|
| Entity Name    | Lexington County Recreation & Aging Commission   |
| Address        | 563 South Lake Drive                             |
| City/State/Zip | Lexington, SC 29072                              |
| Website        | <a href="http://www.lcrac.com">www.lcrac.com</a> |
| Tax ID#        | 57-0522656                                       |
| Entity Type    | Special Purpose District                         |

#### Organization Contact Information

|                |                                                          |
|----------------|----------------------------------------------------------|
| Contact Name   | Randy H. Gibson                                          |
| Position/Title | Executive Director                                       |
| Telephone      | 803-622-1742                                             |
| Email          | <a href="mailto:rgibson@lcrac.com">rgibson@lcrac.com</a> |

| Plan/Accounting of how these funds will be spent: |                |                   |
|---------------------------------------------------|----------------|-------------------|
| Description                                       | Budget         | Explanation       |
| Multi Sports Facility Complex                     | \$3,000,000.00 | Property Purchase |
|                                                   |                |                   |
|                                                   |                |                   |
|                                                   |                |                   |
|                                                   |                |                   |
|                                                   |                |                   |
|                                                   |                |                   |
|                                                   |                |                   |
| Grand Total                                       | \$3,000,000.00 |                   |

#### Please explain how these funds will be used to provide a public benefit:

The Multi Sports Complex will generate an economic impact through sports tourism by hosting weekend tournaments and providing a facility to accommodate local play during the week.

Last updated: August 2022

### Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

  
Organization Signature

Executive Director

Title

Randy H. Gibson

Printed Name

11/08/2024

Date

### Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2025.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2025.

  
Agency Head Signature

Duane Parrish

Printed Name

11/13/2024

Date

South Carolina

# Secretary of State

(https://sos.sc.gov/)

Mark Hammond

## Search Charities

Charities Search Home

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### Lexington County Recreation & Aging Commission

Public Id: P4399

Mr. Randy Gibson , CEO

125 PARKER ST (AGING DEPARTMENT)

LEXINGTON, SC 29072-3617

**Status:** Exempt. This organization is not required to file annual financial reports. For information about exemptions refer to the **Solicitation of Charitable Funds Act.** (<http://www.scstatehouse.gov/code/t33c056.php>).

**Disclaimer:** The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the