



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
	P280 - Department of Parks, Recreation, and Tourism	Outreach Tourism Conference, Online Marketing Toolkit & Branding Project

Organization Information

Entity Name	SC African American Tourism Council
Address	25 Goldsmith St, Suite 1079
City/State/Zip	Greenville, SC 29609
Website	https://aatcouncil.org/
Tax ID#	87-1959041
Entity Type	Nonprofit Organization

Organization Contact Information

Name	Larry "Kwadjo" Campbell
Position/Title	Chairman
Telephone	864.270.3784
Email	kwadjoc@gmail.com

Reporting Period

Reporting Period	Quarter 2: October 1, 2024 - December 30, 2024
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Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Online Marketing Tool Kit Website Development & Hosting	\$5,000.00		\$2,000.00			\$2,000.00	\$3,000.00
SC Visitor's Guide to African- American Culture Website Development & Host	\$5,000.00		\$2,000.00			\$2,000.00	\$3,000.00
Branding Campaign	\$30,000.00		\$5,600.00			\$5,600.00	\$24,400.00
Outreach- Tourism Conference	\$10,000.00		\$1,000.00			\$1,000.00	\$9,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$50,000.00	\$0.00	\$10,600.00	\$0.00	\$0.00	\$10,600.00	\$39,400.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.



Signature

Larry "Kwadjo" Campbell

Printed Name

Chairman

Title

12/28/2024

Date