

State of South Carolina Contribution Expenditure Report

2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025. This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order

\$100,000.00	Amount		
\$100,000.00 A010 - The Senate	State Agency Providing the Contribution		C
AnMed Community Garden Project- Anderson, SC	Purpose	Contribution Information	c

	Organization Information
Entity Name	United Way of Anderson County
Address	604 North Murray Ave.
City/State/Zip	Anderson, SC 29624
Website	www.unitedwayofanderson.org
Tax ID#	57-0510602
Entity Type	Nonprofit Organization

	Organization Contact Information
Name	Zeke Stephenson
Position/Title	Director of Community Impact
Telephone	864-226-3438
Email	zeke@uwandsc.org

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Description				Expenditures			
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

As we are still in the planning stages of this project, no funds have been spent at this time. We anticipate that funds will be spent in Quarter 3 in 2025 as we will be having official architectural renderings for the project so that site prep can begin.

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The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Title (3)/31/24 Date Dir. Community Impact

Zeke Stephenson

Printed Name

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