



# State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution at the end of year quarter and by June 30, 2025.

## Contribution Information

| Amount     | State Agency Providing the Contribution             | Purpose  |
|------------|---|--|
| \$2,848.16 | P280 - Department of Parks, Recreation, and Tourism | Tourism Advertising Grant - 2024 National Advertising for Middleton Place Foundation |

## Organization Information

|                |                            |
|----------------|----------------------------|
| Entity Name    | Middleton Place Foundation |
| Address        | 4300 Ashley River Rd       |
| City/State/Zip | Charleston/SC/29414        |
| Website        | middletonplace.org         |
| Tax ID#        | 57-0605970                 |
| Entity Type    | Nonprofit Organization     |

## Organization Contact Information

|                |  |
|----------------|--|
| Name           | Alana Long   |
| Position/Title | Marketing & Communications Manager                                     |
| Telephone      | 843-266-7476   |
| Email          | <a href="mailto:along@middletonplace.org">along@middletonplace.org</a> |

## Reporting Period

|                  |   |
|------------------|---|
| Reporting Period | Quarter 3: January 1, 2025 - March 31, 2025 |
|------------------|---|

## Accounting of how the funds have been spent:

[illegible]

**Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):**

## Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature Wendy

|                   |
|-------------------|
| Marketing Manager |
| Title             |

Alana Long

3/4/2025

Printed Name \_\_\_\_\_

Date \_\_\_\_\_