

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Amount State Agency Providing the Contribution Contribution Information Purpose

	Organization Information
Entity Name	Friends of Harbison State Forest
Address	PO. Box 211904
City/State/Zip	Columbia/SC/29221
Website	www.friendsofhsf.org
Tax ID#	20-1272169
Entity Type	Nonprofit organization

P280 - Department of Parks, Recreation, and Tourism

	Organization Contact Information
Name	Diane Perdue-Shupe
Position/Title Vice-president	Vice-president
Telephone	8039609694
Email	dperdue.shupe@gmail.com

Reporting Period Quarter 3: January 1, 2025 - March 31, 2025 Reporting Period

\$1,241.68	\$33,469.37	\$0.00	\$33,469.37	\$0.00	\$0.00	\$34,711.05	Grand Total
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00			,			
-\$2,285.00	\$2,285.00		\$2,285.00				Most Dependable fountains
-\$6,995.00	\$6,995.00		\$6,995.00				Murphy Concrete
-\$8,937.87	\$8,937.87		\$8,937.87				Meetze plumbing
-\$3,580.00	\$3,580.00		\$3,580.00				Wheelhouse
-\$5,595.50	\$5,595.50		\$5,595.50				Pittsburgh water cooler
-\$6,076.00	\$6,076.00		\$6,076.00				SCFC/Signarama
\$34,711.05	\$0.00					\$34,711.05	
Balance	Total	Quarter 4	Quarter 3	Quarter 2	Quarter 1	Budget	(Attach additional detail for subgrantees and affiliated nonprofits)
			Expenditures				Description
				en spent:	funds have be	Accounting of how the funds have been s	Accounti

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

## **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Printed Name

Signature

Title Vice-president board of director

03/30/25

Date