

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information							
Amount	State Agency Providing the Contribution	Purpose					
\$100,000.00	P280 - Department of Parks, Recreation, and Tourism						

Organization Information					
Entity Name	Greater Chapin Community Foundation				
Address	2142 Boyce Street				
City/State/Zip	Columbia, SC 29201				
Website	yourfoundation.org				
Tax ID#	57-0793960				
Entity Type	Nonprofit Organization				

Organization Contact Information					
Name	Paul Sadler				
Position/Title	Chairman of the Board				
Telephone	803-345-1100				
Email	paul@chapinchamber.com				

Reporting Period						
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025					

Accounting of how the funds have been spent:										
Description		Expenditures								
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance			
				\$0.00		\$0.00	\$0.00			
						\$0.00	\$0.00			
						\$0.00	\$0.00			
						\$0.00	\$0.00			
						\$0.00	\$0.00			
						\$0.00	\$0.00			
						\$0.00	\$0.00			
						\$0.00	\$0.00			
						\$0.00	\$0.00			
Grand Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

We have not spent any of the funds yet, but funds should be dispersed in the Q4 reporting period.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Paul Sadler

Printed Name

Chairman of the Board
Title
March 31, 2025
Date