



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
	P280 - Department of Parks, Recreation, and Tourism	Improvements To Theatre of the Republic

### Organization Information

Entity Name	Theatre of the Republic
Address	331 Main Street
City/State/Zip	Conway/South Carolina/29526
Website	http://www.Theatreofthe republic.com
Tax ID#	23271
Entity Type	Nonprofit Organization

### Organization Contact Information

Name	Tim McGhee
Position/Title	Executive Director
Telephone	843-488-0821
Email	tim@thetor.biz

### Reporting Period

Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025
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### Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Outdoor Improvements - See attached summary for details	\$132,659.00	\$103,272.13	\$21,277.63	\$8,439.03		\$132,988.79	-\$329.79
Auditorium Improvements	-\$11,633.74					\$0.00	-\$11,633.74
Production Improvements	\$9,702.52					\$0.00	\$9,702.52
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$130,727.78	\$103,272.13	\$21,277.63	\$8,439.03	\$0.00	\$132,988.79	-\$2,261.01

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
Signature  
Michael P. Kohler  
Printed Name

Grants Coordinator  
Title  
3/28/2025  
Date