



# State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

| Contribution Information |                                                     |         |
|--------------------------|-----------------------------------------------------|---------|
| Amount                   | State Agency Providing the Contribution             | Purpose |
|                          | P280 - Department of Parks, Recreation, and Tourism |         |

| Organization Information |                                                                                              |
|--------------------------|----------------------------------------------------------------------------------------------|
| Entity Name              | Four Holes Indian Organization, Edisto Tribal Inc.                                           |
| Address                  | 1125 Ridge Road                                                                              |
| City/State/Zip           | Ridgeville SC 29472                                                                          |
| Website                  | <a href="http://www.natchezkussotribeofscedisto.com">www.natchezkussotribeofscedisto.com</a> |
| Tax ID#                  | 057-0570165                                                                                  |
| Entity Type              | Nonprofit Organization                                                                       |

| Organization Contact Information |                                                            |
|----------------------------------|------------------------------------------------------------|
| Name                             | Brian Coleman                                              |
| Position/Title                   | Treasurer                                                  |
| Telephone                        | 843-530-8758                                               |
| Email                            | <a href="mailto:bcolema9@gmail.com">bcolema9@gmail.com</a> |

| Reporting Period |                                             |
|------------------|---------------------------------------------|
| Reporting Period | Quarter 3: January 1, 2025 - March 31, 2025 |

| Accounting of how the funds have been spent:                                        |              |              |           |              |           |              |             |
|-------------------------------------------------------------------------------------|--------------|--------------|-----------|--------------|-----------|--------------|-------------|
| Description<br>(Attach additional detail for subgrantees and affiliated nonprofits) | Budget       | Expenditures |           |              |           |              | Balance     |
|                                                                                     |              | Quarter 1    | Quarter 2 | Quarter 3    | Quarter 4 | Total        |             |
| Purchased Land in Dorchester County                                                 | \$250,000.00 |              |           | \$250,772.80 |           | \$250,772.80 | -\$772.80   |
| Low Country Farm LLC (Land Clearing)                                                | \$50,000.00  |              |           | \$35,000.00  |           | \$35,000.00  | \$15,000.00 |
|                                                                                     |              |              |           |              |           | \$0.00       | \$0.00      |
|                                                                                     |              |              |           |              |           | \$0.00       | \$0.00      |
|                                                                                     |              |              |           |              |           | \$0.00       | \$0.00      |
|                                                                                     |              |              |           |              |           | \$0.00       | \$0.00      |
|                                                                                     |              |              |           |              |           | \$0.00       | \$0.00      |
|                                                                                     |              |              |           |              |           | \$0.00       | \$0.00      |
|                                                                                     |              |              |           |              |           | \$0.00       | \$0.00      |
| Grand Total                                                                         | \$300,000.00 | \$0.00       | \$0.00    | \$285,772.80 | \$0.00    | \$285,772.80 | \$14,227.20 |

| Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year): |
|---------------------------------------------------------------------------------------------------------------|
|                                                                                                               |

| Expenditure Certification                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose. |

*Brian Coleman*  
\_\_\_\_\_  
Signature  
Brian Coleman  
\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Treasurer  
\_\_\_\_\_  
Title  
3/30/2025  
\_\_\_\_\_  
Date