



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
	P280 - Department of Parks, Recreation, and Tourism	Land United Foundation - Indian Land Athletic Fields

Organization Information

Entity Name	Land United Foundation Inc
Address	9789 Charlotte Hwy, Ste 400 PMB 157
City/State/Zip	Fort Mill, SC 29707-7179
Website	www.landufoundation.org
Tax ID#	EIN: 92-3080119 Charity ID: P85681
Entity Type	Nonprofit Organization

Organization Contact Information

Name	Monica Fulkerson
Position/Title	President
Telephone	704-618-7107
Email	MLFulkerson@gmail.com

Reporting Period

Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025
------------------	---

Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Purchase of Property to Facilitate Athletic Field Development	\$200,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$200,000.00
Athletic field development	\$150,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$150,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$350,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$350,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Monica L. Fulkerson

Signature

Monica L. Fulkerson

Printed Name

President

Title

3/15/2025

Date