

State of South Carolina Contribution Expenditure Report

2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025. This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order

	Amount		
P280 - Department of Parks, Recreation, and Tourism	State Agency Providing the Contribution		
Community Garden Project		Contribution Information	
	Purpose		

	Organization Information
Entity Name Unit	United Way of Anderson County
Address 604	604 North Murray Avenue
City/State/Zip And	Anderson, South Carolina, 29625
Website unit	unitedwayofanderson.org
Tax ID# 57-0	57-0510602
Entity Type Non	Nonprofit Organization

	Organization Contact Information
Name	Kevin Capell
Position/Title	CEO/President
Telephone	864-226-3438 x102
Email	kevin@uwandsc.org

Onarter 3: January 1 2025 - March 31 2025	Reporting Period O
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Description				Expenditures			
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$0.00	\$0.00	\$0.00	00.0\$	00.0\$	\$0.00	\$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

We have had some delays in the timeline of this project and are hoping to have expendentures in the 4th quarter of this year.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Zuke Stephenson Signature

Printed Name

Title
3/31/25
Date