



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
	P280 - Department of Parks, Recreation, and Tourism	Renovation to Headquarters and River Access

### Organization Information

Entity Name	Canoeing for Kids
Address	114 Richerchase Court
City/State/Zip	Lexington, SC 29072
Website	<a href="http://www.canoeingforkids.org">www.canoeingforkids.org</a>
Tax ID#	57-0965979
Entity Type	Nonprofit Organization

### Organization Contact Information

Name	Jay Alley
Position/Title	President
Telephone	803-348-0348
Email	<a href="mailto:cfkalley@bellsouth.net">cfkalley@bellsouth.net</a>

### Reporting Period

Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025
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### Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Revocation to Headquarters	\$25,579.56	\$0.00		\$6,635.61	\$0.00	\$6,635.61	\$18,943.95
Renovation of River Access	\$30,746.00	\$0.00	\$1,700.00	\$32.08	\$0.00	\$1,732.08	\$29,013.92
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
<b>Grand Total</b>	<b>\$56,325.56</b>	<b>\$0.00</b>	<b>\$1,700.00</b>	<b>\$6,667.69</b>	<b>\$0.00</b>	<b>\$8,367.69</b>	<b>\$47,957.87</b>

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Work is pending outside of our regular event schedule

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature  
Jay Alley  
Printed Name

President  
Title  
6/24/2025  
Date