

Amount

P280 - Department of Parks, Recreation, and Tourism

Congaree Complex CDC

## State of South Carolina Contribution Expenditure Report

2022-19. TI This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order June 30, 2024.

|                          | This form must be submitted to the state agency that i   | Section of the sectio |
|--------------------------|--|--|
| Contribution Information | This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by | to make Direct of the state of  |

|                | Organization Information   |
|----------------|--|
| Entity Name    | Congaree Complex Community Development Corpoaration  |
| Address        | P.O. Box 141   |
| City/State/Zip | Gadsden, SC 29052  |
| Website        | https://www.congareecomplexcdc.org   |
| Tax ID#        | 26-4483980   |
| Entity Type    | The state of the s |

Reporting Period

Quarter 4: April 1, 2024 - June 30, 2024

Reporting Period

|                | Organization Contact Information |
|----------------|----------------------------------|
| Name           | Ernestine L. Reese               |
| Position/Title | Committee Member                 |
| Telephone      | 803-206-8617                     |
| Email          | ernier48@yahoo.com               |

|  | g of how the f | Accounting of how the funds have been spent | n spent:    | Eunanditurne | NACES AND ASSESSMENT |             |             |
|--|----------------|---|-------------|--------------|----------------------|-------------|-------------|
| Description  |                |   |             | Expenditures |                      |             |             |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget         | Quarter 1                                   | Quarter 2   | Quarter 3    | Quarter 4            | Total       | Balance     |
| Consultants, Facilitators, Monitors, Coaches                         | \$40,000.00    | \$4,000.00                                  | \$8,000.00  | \$4,000.00   | \$24,000.00          | \$40,000.00 | \$0.00      |
| Apple Technology, Printers   | \$14,000.00    | \$1,024.87                                  | \$0.00      | \$12,968.05  |                      | \$13,992.92 | \$7.08      |
| Supplies, Equipment for all Projects                                 | \$12,800.00    | \$625.25                                    | \$3,339.88  | \$4,596.07   | \$683.81             | \$9,245.01  | \$3,554.99  |
| Marketing  | \$1,700.00     | \$1,057.88                                  | \$0.00      | \$54.00      | \$588.12             | \$1,700.00  | \$0.00      |
| Breakfast and Lunch for Summer Camp, Snacks for Aferschool           | \$6,000.00     | \$99.18                                     | \$400.91    | \$127.35     | \$2,829.92           | \$3,457.36  | \$2,542.64  |
| Incentives   | \$5,000.00     | \$0.00                                      | \$0.00      | \$0.00       | \$3,169.70           | \$3,169.70  | \$1,830.30  |
| Classroom Furniture for Warriors Weekend Project                     | \$10,000.00    | \$0.00                                      | \$0.00      | \$9,394.63   | \$589.60             | \$9,984.23  | \$15.77     |
| Camp Field Trips   | \$5,000.00     | \$0.00                                      | \$0.00      | \$0.00       | \$1,862.39           | \$1,862.39  | \$3,137.61  |
| Youth Summer Employment  | \$5,500.00     | \$0.00                                      | \$366.67    | \$0.00       | \$5,133.38           | \$5,500.05  | -\$0.05     |
| Grand Total  | \$100,000.00   | \$6,807.18                                  | \$12,107.46 | \$31,140.10  | \$38,856.92          | \$88,911.66 | \$11,088.34 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year)

**Expenditure Certification** 

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Title Title Date 6/25/2025

Donnie C. Chambers

Signature

Donney

**Printed Name**