

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

\$235.256.00 P280 - Department of Parks, Recreation, and Tourism South Caro	Amount State Agency Providing the Contribution	Contrib
South Carolina Horsemens Association (DBA SC Hourse Council)	Purpose	Contribution Information

	Organization Information
Entity Name	SC Horemsnes Council (DBA South Carlina Hourse Counci)
Address	7 Clevington Ct
City/State/Zip	Simpsonville, SC 29681
Website	schoursecouncil.com
Tax ID#	91-2134877
Entity Type	Nonprofit Organization

Reporting Period

Quarter 4: April 1, 2025 - June 30, 2025

Reporting Period

	Organization Contact Information
Name	Guy Hanna
Position/Title Treasurer	Treasurer
Telephone	864-238-9145
Email	guyLynda23@outlook.com

\$1/5,0/0.00	\$60,186.00 \$175,070.0	\$19,509.00	\$9,154.00	\$10,170.00	\$21,353.00	Grand Total \$235,256.00	Grand Total
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						
\$0.00	\$0.00						travel;; food) advertising (Camedon living, Aiken Horse; Carolina Equine)
\$0.00	\$0.00						2 board members to American Horse Conference (lodging, registtration,
\$0.00	\$0.00						Summer Lets Saddle Up)
\$0.00	\$0.00						() () () () () () () () () ()
\$175,070.00	\$60,186.00	\$19,509.00	\$9,154.00	\$10,170.00	\$21,353.00	\$235,256.00	04-3 college scholarships: sponsorship: (SCHSRA, Clemson 4-H; Clemson
Balance	- 1.5	Quarter 4	Quarter 3	Quarter 2	Quarter 1	Budget	(Attach additional detail for subgrantees and affiliated nonprofits)
			Expenditures				Description
				n spent:	Accounting of how the funds have been	ng of how the f	Accounti

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Gramt date is: 03/20/24-03/19/27.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Guy F Hanna`
Printed Name

Treasurer
Title
6/25/2025

Date