

## State of South Carolina Fiscal Year Spending Report

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect fiscal year spending information from the designated organization.

| Contribution Information |   |  |  |  |  |  |  |
|--------------------------|---|--|--|--|--|--|--|
| Amount                   | State Agency Providing the Contribution             | Earmark name   |  |  |  |  |  |
| \$2,000,000,00           | P280 - Department of Parks, Recreation, and Tourism | New River Linear Trail ADA accessibility improvements. Phase I |  |  |  |  |  |

Accounting of how the funds have been spent:

Budget

\$2,000,000.00

| Organization Information |                              |  |  |  |  |
|--------------------------|------------------------------|--|--|--|--|
| Entity Name              | Town of Bluffton             |  |  |  |  |
| Address                  | PO Box 386, 20 Bridge Street |  |  |  |  |
| City/State/Zip           | Bluffton, SC 29910           |  |  |  |  |
| Entity Type              | Municipality                 |  |  |  |  |

Description

construction of trail improvements

**Printed Name** 

| Organization Contact Information |                                    |  |  |  |  |
|----------------------------------|------------------------------------|--|--|--|--|
| Contact Name                     | Felicia Roth                       |  |  |  |  |
| Position/Title                   | Director of Compliance & Contracts |  |  |  |  |
| Telephone                        | 843-540-5712                       |  |  |  |  |

Expenditures

Total

\$0.00

\$0.00

\$0.00

\$0.00

Balance

\$2,000,000.00

\$0.00

\$0.00

\$0.00

Fiscal Year 2024 Fiscal Year 2025 Fiscal Year 2026

\$0.00

|                                   |                                |              |                      |                     |  |                         | \$0.00               | ·                |
|-----------------------------------|--------------------------------|--------------|----------------------|---------------------|--|-------------------------|----------------------|------------------|
|                                   |                                |              |                      |                     |  |                         | \$0.00               | \$0.00           |
|                                   |                                |              |                      |                     |  |                         | \$0.00               | \$0.00           |
|                                   |                                |              |                      |                     |  |                         | \$0.00               | -                |
|                                   |                                |              |                      |                     |  |                         | \$0.00               | \$0.00           |
|                                   |                                |              |                      |                     | <u> </u>                                 |                         | \$0.00               | \$0.00           |
|                                   |                                |              |                      |                     | +  |                         | \$0.00<br>\$0.00     | \$0.00<br>\$0.00 |
|                                   |                                |              |                      |                     |  |                         | \$0.00               | \$0.00           |
|                                   |                                |              |                      |                     |  |                         | \$0.00               | \$0.00           |
|                                   |                                |              |                      |                     |  |                         | \$0.00               | \$0.00           |
|                                   | G                              | rand Total   | \$2,000,000.00       | \$0.00              | \$0.00                                   | \$0.00                  | \$0.00               |                  |
| _X Project is underway            | Project is complete, f         | funds are ex | khausted             |                     | Project completio                        | n date                  |                      |                  |
| Project yet to be started         | Estimated start date1          | 12-30-2024   |                      |                     | _ Estimated comple                       | tion date <u>9-30-2</u> | 026                  |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
| Please provide a detailed s       | spending summary, goals th     | nat were a   |                      |                     | nses benefit the p                       | oublic. If project is   | yet to be started    | , provide an     |
|                                   |                                |              | ехрі                 | anation.            |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
| No. Co. Laboratoria               | r contrare a                   |              |                      |                     |  |                         |                      |                  |
| No funds have been expended bu    | -                              |              | -                    | •                   |  |                         |                      |                  |
| to high voltage electrical lines. | ·                              |              |                      |                     | ne Town conducted<br>on is about to comn | •                       | t for construction.  | rown Council     |
|                                   | approved or                    | ine contrac  | t at the Julie Illee | ting and constructi | on is about to coilill                   | iciice.                 |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              |                      | . 0. 1:0.           |  |                         |                      |                  |
|                                   |                                |              | Organizatio          | n Certifications    |  |                         |                      |                  |
| The Organization certi            | ifies that the funds have been | expended ir  | n accordance with    | n the plan provided | to the agency provi                      | ding the distribution   | and for a public pur | pose.            |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
|                                   |                                |              | Director of Com-     | dianco P Contract-  |  |                         |                      |                  |
| Organization Signature            |                                | •            | Title                | liance & Contracts  | _  |                         |                      |                  |
| Organization Signature            |                                |              | TILLE                |                     |  |                         |                      |                  |
|                                   |                                |              |                      |                     |  |                         |                      |                  |
| Felicia Roth                      |                                |              | 7/14/2025            |                     |  |                         |                      |                  |

Date