

Amount

\$500,000.00 P280 - Department of Parks, Recreation, and Tourism

Infrastructure Improvements

Purpose

State Agency Providing the Contribution

State of South Carolina Contribution Expenditure Report

2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025. This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order

Contribution Information

| | Organization Information |
|----------------|--------------------------------|
| Entity Name | Aiken Steeplechase Association |
| Address | 528 Two Notch Road |
| City/State/Zip | Aiken SC 29801 |
| Website | www.aikensteeplechase.com |
| Tax ID# | 57-1007-007 |
| Entity Type | Nonprofit Organization |

| | Organization Contact Information |
|--------------------------|----------------------------------|
| Name | D Frank Mullins |
| Position/Title President | President |
| Telephone | 803-648-9641 |
| Email | info@aikensteeplechase.com |

Reporting Period Quarter 4: April 1, 2025 - June 30, 2025 **Reporting Period**

No work completed to date (Attach additional detail for subgrantees and affiliated nonprofits) Description **Grand Total** Accounting of how the funds have been spent: Budget \$0.00 Quarter 1 \$0.00 Quarter 2 \$0.00 Expenditures Quarter 3 \$0.00 Quarter 4 \$0.00 Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Balance \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Expenditure Certification

23-Jun-25 Title

President

D Frank Mullins

Signature

Printed Name

Date