



# State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
	P280 - Department of Parks, Recreation, and Tourism	

Organization Information	
Entity Name	Four Holes Indian Organization, Edisto Tribal Inc.
Address	1125 Ridge Road
City/State/Zip	Ridgeville, SC 29472
Website	<a href="http://www.natchezkussotribeofscedisto.com">www.natchezkussotribeofscedisto.com</a>
Tax ID#	057-0570165
Entity Type	Nonprofit Organization

Organization Contact Information	
Name	Brian Coleman
Position/Title	Treasurer
Telephone	843-530-8758
Email	<a href="mailto:bcolema9@gmail.com">bcolema9@gmail.com</a>

Reporting Period	
Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025

Accounting of how the funds have been spent:							
Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Purchased Land in Dorchester County	\$250,000.00			\$250,772.80		\$250,772.80	-\$772.80
Low Country Farm (LLC Land Clearing)	\$50,000.00			\$35,000.00	\$15,000.00	\$50,000.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$300,000.00	\$0.00	\$0.00	\$285,772.80	\$15,000.00	\$300,772.80	-\$772.80

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Brian Coleman  
Signature  
Brian Coleman  
Printed Name

Treasurer  
\_\_\_\_\_  
Title  
6/27/2025  
\_\_\_\_\_  
Date