

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

\$54,666.61 P2.	Amount	
\$54,666.61 P280 - Department of Parks, Recreation, and Tourism	State Agency Providing the Contribution	
Marketing of four-county Thoroughbred Country tourism region of South Carolina	Ригрозе	Contribution Information

	Organization Information
Entity Name	Lower Savannah Council/Thoroughbred Country
Address	2748 Wagener Road
City/State/Zip	Aiken, SC 29801
Website	www.lscog.org
Tax ID#	57-0510796
Entity Type	Nonprofit Organization

	Organization Contact Information
Name	William Molnar
Position/Title	Executive Director
Telephone	803.649.7981
Email	Wmolnar@LSCOG.org

	Reporting Period
Reporting Period	Ouarter 4: April 1 2025 - June 30 2025

Description		AND SECULIARIES		Expenditures			
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
	\$54,666.61					\$0.00	\$54,666.61
Media Relations/PR		\$0.00	\$19,000.00	\$0.00	\$565.02	\$19,565.02	-\$19,565.02
Digital & Social Media Advertising		\$7,440.00	\$3,495.00	\$0.00	\$4,250.00	\$15,185.00	-\$15,185.00
Revolutionary War Marketing		\$0.00	\$0.00	\$0.00		\$0.00	\$0.00
Marketing Research		\$5,500.00	\$0.00	\$0.00		\$5,500.00	-\$5,500.00
Website Enhancements		\$4,050.00	\$0.00	\$4,050.00		\$8,100.00	-\$8,100.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$54,666.61	\$16,990.00	\$22,495.00	\$4,050.00	\$4,815.02	\$48,350.02	\$6,316.59

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Executive Director
Title
6/18/2025
Date

Signature
William Molnar
Printed Name