

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information										
Amount	State Agency Providing the Contribution	Purpose								
	P280 - Department of Parks, Recreation, and Tourism	Swamp Fox Trails - Sumter Florence Rail Trail Feasibility Study								

Organization Information									
Entity Name	Swamp Fox Trails								
Address	3290 W Radio Drive								
City/State/Zip	Florence, SC 29501								
Website									
Tax ID#	86-2356509								
Entity Type	Nonprofit Organization								

Organization Contact Information									
Name	Jade Perkins								
Position/Title	Secretary								
Telephone	843.664.0330								
Email	jade.perkins@visitflo.com								

Reporting Period								
Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025							

Accounting of how the funds have been spent:													
Description													
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance						
Trail Planning	\$250,000.00		\$0.00	\$0.00	\$5,096.00	\$5,096.00	\$244,904.00						
						\$0.00	\$0.00						
						\$0.00	\$0.00						
						\$0.00	\$0.00						
						\$0.00	\$0.00						
						\$0.00	\$0.00						
						\$0.00	\$0.00						
						\$0.00	\$0.00						
						\$0.00	\$0.00						
Grand Total	\$250,000.00	\$0.00	\$0.00	\$0.00	\$5,096.00	\$5,096.00	\$244,904.00						

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Upsent funds are expected to be used over the next 12 months through trail planning and research.

Expenditure	Certification

Th	<u>e</u> O)rgan	iizatio	on certifies	that th	e fund:	s have	been e	expend	ed in	accor	dance	with	the	Plan	provid	ded t	o the	Agency	Provi	ding	the [Distri	butio	n and	d for	a pub	ic purp	ose.

Signature
Jade Perkins
Printed Name
Secretary
Title
6/16/2025
Date