

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information					
Amount	State Agency Providing the Contribution	Purpose			
	P280 - Department of Parks, Recreation, and Tourism	Charleston Wine + Food 2025 Festival			

Organization Information				
Entity Name	Charleston Wine and Food Festival			
Address	635 Rutledge Ave., Suite 101			
City/State/Zip	Charleston, SC, 29403			
Website	<u>chswf.com</u>			
Tax ID#	20-2671674			
Entity Type	Nonprofit Organization			

Organization Contact Information				
Name	Anne Marie Hoffman			
Position/Title	Director, External Affairs + Strategic Engagement			
Telephone	202.489.7559			
Email	annemarie@charlestonwineandfood.com			

Reporting Period					
Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025				

Accounting of how the funds have been spent:							
Description		Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Transportation	\$15,000.00	\$0.00	\$300.00	\$0.00	\$14,700.00	\$15,000.00	\$0.00
Signage	\$20,000.00	\$0.00	\$693.00	\$19,307.00	\$0.00	\$20,000.00	\$0.00
Wristbands and badging	\$10,000.00	\$0.00	\$0.00	\$7,662.68	\$2,337.32	\$10,000.00	\$0.00
Audio visual	\$15,000.00	\$0.00	\$0.00	\$0.00	\$15,000.00	\$15,000.00	\$0.00
Rentals	\$12,050.00	\$0.00	\$1,336.00	\$10,037.50	\$676.50	\$12,050.00	\$0.00
Tenting	\$20,000.00	\$0.00	\$0.00	\$9,112.00	\$10,888.00	\$20,000.00	\$0.00
Disposables	\$30,000.00	\$0.00	\$2,920.00	\$27,080.00	\$0.00	\$30,000.00	\$0.00
Entertainment/Artist Fees	\$15,000.00	\$0.00	\$0.00	\$15,000.00	\$0.00	\$15,000.00	\$0.00
Waste Management (Composting, Recycling)	\$28,200.00	\$0.00	\$0.00	\$10,527.02	\$17,672.98	\$28,200.00	\$0.00
Restrooms	\$15,000.00	\$0.00	\$0.00	\$0.00	\$15,000.00	\$15,000.00	\$0.00
Security	\$19,750.00	\$0.00	\$0.00	\$0.00	\$19,750.00	\$19,750.00	\$0.00
Grand Total	\$200,000.00	\$0.00	\$5,249.00	\$98,726.20	\$96,024.80	\$200,000.00	\$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification					
e Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.					
Fxecutive Director					

Signature Title Alyssa Maute Smith March 31, 2025 Date

Printed Name