



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2025-24. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2026.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
	P280 - Department of Parks, Recreation, and Tourism	

Organization Information

Entity Name	Alvin Recreational League Inc.
Address	2191 Santee River Rd
City/State/Zip	Alvin SC 29479
Website	alvinrec@homesc.com
Tax ID#	90-0000558
Entity Type	Nonprofit Organization

Organization Contact Information

Name	Ed Vice
Position/Title	Chairman
Telephone	843-209-3101
Email	evice@homesc.com

Reporting Period

Reporting Period	Quarter 1: July 1, 2025 - September 30, 2025
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Accounting of how the funds have been spent:

Description <i>(Attach additional detail for subgrantees and affiliated nonprofits)</i>	Budget	Expenditures					Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Roof Repair		\$509.95				\$509.95	-\$509.95	
Celing tile replacement		\$523.55				\$523.55	-\$523.55	
Repair water line in restroom		\$325.00				\$325.00	-\$325.00	
carpet repair and cleaning		\$1,875.26				\$1,875.26	-\$1,875.26	
Keys		\$85.00				\$85.00	-\$85.00	
Restroom repair		\$1,083.49				\$1,083.49	-\$1,083.49	
Drainage to prevent flooding		\$4,927.85				\$4,927.85	-\$4,927.85	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
Grand Total	\$66,642.86	\$9,330.10	\$0.00	\$0.00	\$0.00	\$9,330.10	\$57,312.76	

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Two thousand three hundred eighty dollars and thirteen cents (\$2381.13) of this quarter spending is from last quarter.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Edmund Vice

 Signature
 Edmund Vice

 Printed Name

Charman

 Title
 9/30/2025

 Date