

South Carolina Department of Parks, Recreation and Tourism
Grant Application – Recreation/Sports Facilities

Requesting Organization: Anderson County

Organization Type: X Local Government or ___ Non-Profit (non-profits must be in good standing at the Secretary of State's Office)

Address: PO Box 8002

City and State: Anderson, SC 29622-8002

Contact Name: Steve Newton

Phone Number: (864) 353-0967

Project Name: Municipal Support

Email Address: snewton@andersoncountysc.org

Program Data

Total Budget: \$50,000

Amount Requested: \$50,000

Projected completion date: 6/30/2023

This project will include the following work (check all appropriate categories)

___ Development of New Facilities X Renovation of Existing Facilities

___ Planning

This project will include the following specific work elements (check all appropriate categories).

X Athletic Fields X Athletic Courts X Multi-Purpose Courts X Picnic Facilities

X Trails X Restroom Facilities

X Other (Describe) Destination area improvements and renovations

Please list House and/or Senate member/s that sponsors this grant:

Senator Michael W. Gambrell, District 4

1.) Proposed site location and Name (Park)? Please attach pictures of the current condition of the location:

Please see attachment "A" for subrecipients, site locations, and amounts.

2.) Narrative Description. Describe in sufficient detail the work to be accomplished:

Anderson County will use program funds to support improvements at ten eligible sites located in or serving eight municipalities and two public service districts in Anderson County. Anderson County will award subgrants to eligible recipients, receive reporting information from awardees, provide all required reporting and other material to SCPRT, and be responsible for program performance. Please see attachment "A" for subrecipients, site locations, and amounts.

3.) Is this project a cooperative effort with other city or county governments? If so, please state the other organization and their involvement:

Yes. All project partners are listed on attachment "A". Anderson County will be providing varying levels of technical assistance and other support as needed to ensure the success of each project.

4.) Is this a repeat project? If so, please provide a brief description of the past project, past financial and non-financial support from all state agencies, and any economic results that may be documented:

Some of the project locations specified in Attachment "A" have received assistance from SCPRT's PARD program over the past several years. These PARD-funded improvements have helped our communities improve public health and livability standards, resulting in enhanced suitability for economic development activity and heritage/destination tourism.

5.) Provide additional comments that support the benefits provided to the local residents:

The projects funded by this appropriation will serve to improve public health and livability standards, resulting in enhanced suitability for economic development activity and heritage/destination tourism.

The following information must be provided with the completed application:

- **A comprehensive budget showing all funding sources, amounts and a detailed budget for the project.** The information requested is presented on Attachment "A".
- **A completed W-9 Form** (see attached)
- **A Statement of Non-Discrimination** (see attached)
- **Procurement Certification Form** (see attached)
- **A current operating statement and 2 years of financial statements.** Non-profits may provide their most recent Form 990 as a substitution of the financial statements.

FY 22-23 BUDGET: <https://www.andersoncountysc.org/wp-content/uploads/2022/09/Anderson-County-FY23-Budget.pdf>

FY 20-21 SINGLE AUDIT: <https://www.andersoncountysc.org/wp-content/uploads/2021/12/Anderson-County-SEFA-Report-2021-LH.pdf>

ATTACHMENT A
PROPOSED PROJECTS AND SUBRECIPIENTS

PROJECT 1:	<u>HOMELAND PARK COMMUNITY COMMONS</u>
SUBRECIPIENT:	<u>HOMELAND PARK COMMUNITY WATCH (501 c3 designee)</u>
AWARD AMOUNT:	\$5,000
DESCRIPTION:	Renovation, rehabilitation, and improvements at Wellington Mill Park (county-owned); beautification of publicly-owned common areas and rights-of-way within the boundaries of the Piedmont Public Service District.
PROJECT 2:	<u>BROOKDALE PARK IMPROVEMENTS</u>
SUBRECIPIENT:	<u>TOWN OF WILLIAMSTON (municipal government)</u>
AWARD AMOUNT:	\$5,000
DESCRIPTION:	Renovation, rehabilitation, and improvements at Brookdale Park in downtown Williamston.
PROJECT 3:	<u>HOPKINS RECREATION COMPLEX IMPROVEMENTS</u>
SUBRECIPIENT:	<u>TOWN OF PELZER (municipal government)</u>
AWARD AMOUNT:	\$5,000
DESCRIPTION:	Renovation, rehabilitation, and improvements at the Hopkins Recreation Complex in historic Pelzer.
PROJECT 4:	<u>CHAPMAN PARK IMPROVEMENTS</u>
SUBRECIPIENT:	<u>TOWN OF WEST PELZER (municipal government)</u>
AWARD AMOUNT:	\$5,000
DESCRIPTION:	Renovation, rehabilitation, and improvements at historic Chapman Park in West Pelzer.
PROJECT 5:	<u>COMMUNITY COMMONS IMPROVEMENTS</u>
SUBRECIPIENT:	<u>TOWN OF STARR (municipal government)</u>
AWARD AMOUNT:	\$5,000
DESCRIPTION:	Renovation, rehabilitation, and improvements at the Community Commons and Walking Track in Starr.
PROJECT 6:	<u>"DIME STORE" COMMUNITY CENTER IMPROVEMENTS</u>
SUBRECIPIENT:	<u>TOWN OF IVA (municipal government)</u>
AWARD AMOUNT:	\$5,000
DESCRIPTION:	Renovation, rehabilitation, and improvements at "Dime Store" Community Center in historic Iva.

PROJECT 7: COMMUNITY COMMONS IMPROVEMENTS
SUBRECIPIENT: CITY OF BELTON (municipal government)
AWARD AMOUNT: \$5,000
DESCRIPTION: Playground renovations, install site furnishings and beautification at Serena Land Park at Belton Farmers Market

PROJECT 8: BRIDWELL PARK IMPROVEMENTS
SUBRECIPIENT: TOWN OF HONEA PATH (municipal government)
AWARD AMOUNT: \$5,000
DESCRIPTION: Renovation, rehabilitation, and improvements at Bridwell Park.

PROJECT 9: WATKINS COMMUNITY CENTER IMPROVEMENTS
SUBRECIPIENT: TOWN OF HONEA PATH (municipal government)
AWARD AMOUNT: \$5,000
DESCRIPTION: Renovation, rehabilitation, and improvements at Watkins Community Center.

PROJECT 10: THOMAS PACK PARK IMPROVEMENTS
SUBRECIPIENT: PIEDMONT PSD (public service district)
AWARD AMOUNT: \$5,000
DESCRIPTION: Renovation, rehabilitation, and improvements at the Honea Path Recreation Complex.

**Statement of Non-Discrimination
By Organizations Funded in the
South Carolina General Appropriations Act**

To meet requirements of a provision of the South Carolina General Appropriations Act regarding your funding, please fill in the blanks below, sign and return to PRT with your other credentials. If desired, you may retype the statement on your own letterhead.

Statement of Non-Discrimination

November 1, 2022
Date

Assurance is hereby given by the

County of Anderson, SC

that no person shall, upon the grounds of race, creed, color or national origin be excluded from participation in, be denied the benefit of or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.

Signature

Steve Newton

Title

Governmental Affairs Director

**SOUTH CAROLINA DEPARTMENT OF PARKS, RECREATION
&
TOURISM**

PROCUREMENT CERTIFICATION FORM

GRANTEE NAME: Anderson County

PROJECT NAME: Municipal Support

I hereby certify that all labor, materials and contracts acquired or performed in the accomplishment of the above named project will be accomplished in accordance with the named entity's established procurement guidelines. Any questions, concerns or grievances should be directed to this agency.

Steve Newton
PRINTED NAME

Governmental Affairs Director
TITLE

Steve Newton
SIGNATURE

November 1, 2022
DATE

Basic Information for Your Organization

Your Organization	
Name	Anderson County, SC
Address (Street or PO Box)	PO Box 8002, Room 316
Address (City, State, Zip)	Anderson, SC 29622-8002
SCEIS Vendor Number (Determines remittance)	7000176939
Organization website address	www.andersoncountysc.org
Organization type (nonprofit, local government, etc.)	County Government

Name	Steve Newton
Position	Governmental Affairs Director
	864.353.0967
Email	snewton@andersoncountysc.org

State Contribution	
Amount	\$50,000
Purpose	Recreation Projects
State Agency Providing Contribution	SCPRT

Person Completing this Report	
Name	Steve Newton
Position	Governmental Affairs Director

Accounting of how the funds will be spent

Provide below an accounting of how the state funds will be spent*. Total expenditures should equal the total appropriation received. Expenditure descriptions similar to those used in your organization's accounting records should be used to maximize comparability of this budget to your organization's accounting of actual expenditures. For any category exceeding 10% of the total state contribution, provide additional details or subcategories of expenditures.

* Per Proviso 11-9-110, a contribution must not be made to an organization until it agrees in writing to allow the contribution to be audited by the State Auditor.

Description	Budget
Homeland Park Community Watch (Wellington Park)	\$ 5,000.00
Town of Williamston (Brookdale Park)	\$ 5,000.00
Town of Pelzer (Hopkins Sports Complex)	\$ 5,000.00
Town of West Pelzer (Chapman Park)	\$ 5,000.00
Town of Starr (Walking Track)	\$ 5,000.00
Town of Iva ("Dime Store" Community Center)	\$ 5,000.00
City of Belton (Serena Land Park/Farmers Market)	\$ 5,000.00
Town of Honea Path (Bridwell Park)	\$ 5,000.00
Town of Honea Path (Watkins Community Center)	\$ 5,000.00
Piedmont PSD (Thomas Pack Park)	\$ 5,000.00
Grand Total	\$ 50,000.00

Insert additional lines if needed. Grand total should equal the state funds to be received.

Success Measures

List the success measures that will determine the effectiveness of the use of the state funds to be received. Success measures should be stated in a way that can be measured. At least one success measure is required, but if there are more success measures than lines provided, copy and paste the last line as needed to expand the list.

Measure	
1	Delivery of improvements as described by "Attachment A"
2	
3	
4	
5	
6	

At least one success measure is required. If additional lines are needed, copy and paste Measure 15.

Goals accomplished

List the goals to be accomplished with the state funds to be received. Goals should be stated in a way that can be measured. At least one goal is required, but if there are more goals than lines provided, copy and paste the last line as needed to expand the list.

Goal	
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1	Installation/completion of improvements as described by "Attachment A"
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	

If additional lines are needed, copy and paste Goal 15.