



State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$300,000.00	P280 - Department of Parks, Recreation, and Tourism	Construction of walking track and restroom at YMCA Sports Park

Organization Information

Entity Name	Young Men's Christian Association of Anderson
Address	201 E Reed Road
City/State/Zip	Anderson, SC 29621
Website	andersonareaymca.com
Tax ID#	57-0314465
Entity Type	Nonprofit Organization

Organization Contact Information

Contact Name	Joe Drennon
Position/Title	CEO
Telephone	864-716-6262
Email	joed@andersonareaymca.org

Plan/Accounting of how these funds will be spent:

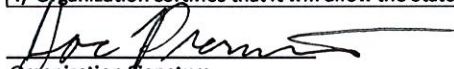
Description	Budget	Explanation
Build Paved Walking Track	\$100,000.00	Grading and Paving of walking track
Restrooms	\$200,000.00	Grading and Materials for construction
Grand Total	\$300,000.00	

Please explain how these funds will be used to provide a public benefit:

The new sports park will be an asset to Anderson County and the Upstate of South Carolina as a whole by allowing the Y and Anderson School District 5 to host weekend sporting events and cross country meets. These events will provide economic benefits and dollars to our county by bringing in athletes and families to Anderson and surrounding towns and cities. The location of the sports park is conveniently located two miles from Interstate 85 which will allow easy access to the sports park for out of town participants. In addition, the citizens of Anderson County will benefit from and have access to the playground, picnic shelter, event lawn and walking track throughout the year. This section of the county currently does not have a community space for residents to be physically active and will promote wellness for the citizens of Anderson County.

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.


Organization Signature

CEO

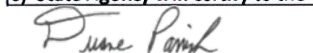
Title

Joe Drennon
Printed Name

12/26/2022
Date

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2022.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2023.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2022.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.


Agency Head Signature

12/2/2022

Date

Duane Parrish
Printed Name

**SOUTH CAROLINA DEPARTMENT OF PARKS, RECREATION
&
TOURISM**

PROCUREMENT CERTIFICATION FORM

GRANTEE NAME: Young Men's Christian Association of Anderson

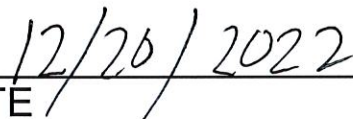
PROJECT NAME: Anderson Area YMCA Ducworth/Tucker Sports Park

I hereby certify that all labor, materials and contracts acquired or performed in the accomplishment of the above named project will be accomplished in accordance with the named entity's established procurement guidelines. Any questions, concerns or grievances should be directed to this agency.

Joe Drennon
PRINTED NAME

CEO
TITLE


SIGNATURE


DATE

**Statement of Non-Discrimination
By Organizations Funded in the
South Carolina General Appropriations Act**

To meet requirements of a provision of the South Carolina General Appropriations Act regarding your funding, please fill in the blanks below, sign and return to PRT with your other credentials. If desired, you may retype the statement on your own letterhead.

Statement of Non-Discrimination

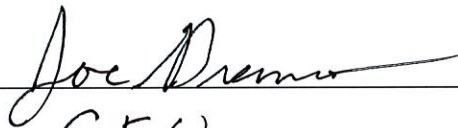
December 20, 2022
Date

Assurance is hereby given by the

Young Men's Christian Association of Anderson
(Name of Organization)

that no person shall, upon the grounds of race, creed, color or national origin be excluded from participation in, be denied the benefit of or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.

Signature



Title

CEO
