



## State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
	P280 - Department of Parks, Recreation, and Tourism	

### Organization Information

Entity Name	ANTIOCH BAPTIST ASSOCIATION
Address	P. O. BOX 393
City/State/Zip	MONCKS CORNER, SC 29461
Website	N/A
Tax ID#	57-0830883
Entity Type	Nonprofit Organization

### Organization Contact Information

Contact Name	YVONNE M. BRADLEY
Position/Title	FINANCE CLERK
Telephone	843-753-3150
Email	TIRESYVONNE@YAHOO.COM

### Plan/Accounting of how these funds will be spent:

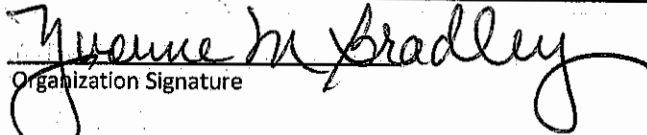
Description	Budget	Explanation
OFFICE FURNISHINGS	\$40,000.00	FURNITURE FOR THE OFFICES AND MEETING ROOM
KITCHEN APPLIANCES	\$25,000.00	STOVE, OVEN, POTS, PANS, SILVERWARE, PLATES, ETC
FLOORING	\$30,000.00	CERAMIC TILE AND CARPET THROUGHOUT FACILITY
DROP CEILING/PAINTING OF BUILDING	\$60,000.00	CEILING AND PAINTING OF WALLS
WATER SYSTEM	\$30,000.00	TO CONNECT WATER LINES WITH THE COUNTY SYSTEM
OFFICE EQUIPMENT	\$10,000.00	COMPUTERS, PRINTERS, PAPER, TONER
MISCELLANEOUS EQUIPMENT, SUPPLIES, & FURNITURE	\$5,000.00	PICTURES, ROOM DÉCOR
Grand Total	\$200,000.00	

### Please explain how these funds will be used to provide a public benefit:

The public will always have access to this building to conduct health fairs and have access to outreach services provided by Trident United Way, Berkeley County Sheriff's Office, Fetter Healthcare Network, Palmetto Community Action Partnership and local church and community organizations. We will partner with MUSC and other local health care facilities to provide services residents would have to drive at least 50 miles to receive.

#### Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.



Organization Signature

YVONNE M. BRADLEY

Printed Name

FINANCE CLERK

Title

7-Nov-22

Date

#### Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2022.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2023.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2022.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.



Agency Head Signature

Duane Parrish

Printed Name

11/9/2022

Date