



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
P280 -	Department of Parks, Recreation, and Tourism	Explore Black Charleston I publication - \$50K

Organization Information	
Entity Name	Explore Charleston
Address	375 Meeting St
City/State/Zip	Charleston, SC 29403
Website	<a href="http://www.ExploreCharleston.com">www.ExploreCharleston.com</a>
Tax ID#	03-0386059
Entity Type	Other

Organization Contact Information	
Name	Laurie Lynn Smith
Position/Title	Chief of Staff
Telephone	(843) 805-3063
Email	lsmith@explorecharleston.com

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## Reporting Period

Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023
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## Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Explore Black Charleston publication	\$50,000.00					\$0.00	\$50,000.00
Explore Black Charleston consulting (including Corey Alston)		\$3,503.00	\$1,950.00	\$65.00		\$5,518.00	-\$5,518.00
Professional Photography				\$5,848.00		\$5,848.00	-\$5,848.00
Explore Black Charleston website development				\$21,000.00		\$21,000.00	-\$21,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$50,000.00	\$3,503.00	\$1,950.00	\$26,913.00	\$0.00	\$32,366.00	\$17,634.00

**Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):**

## Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Smith  
Signature

Laurie Smith  
Printed Name

Chief of Staff  
Title

3.31.23  
Date