



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 11.7.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information	
Amount	Purpose
P280 - Department of Parks, Recreation, and Tourism	Enter your earmark name here

Organization Information	
Entity Name	S.C. Hunters and Landowners for the Hungry
Address	507 Amelia Ave.
City/State/Zip	Spartanburg S.C. 29302
Website	schuntersforthehungry.com
Tax ID#	20726554
Entity Type	501c3

Organization Contact Information	
Name	Bob Williams
Position/Title	Chairman
Telephone	484 542 9158
Email	kswrjw@aol.com

Reporting Period	
Reporting Period	2 nd Qtr.

Accounting of how the funds have been spent:							
Description	Budget	Expenditures				Balance	
		Quarter 1	Quarter 2	Quarter 3	Quarter 4		Total
Venison Acquisition for nonprofits and backpack meat sticks	\$95,000.00	\$75,862.00	\$28,696.00			\$104,558.00	-\$9,558.00
Promotional handouts	\$2,700.00	\$2,739.00				\$2,739.00	-\$39.00
Hunter education brochures	\$575.00	\$575.00				\$575.00	\$0.00
picking up venison for distribution	\$1,725.00	\$1,317.00				\$1,317.00	\$408.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$100,000.00	\$80,493.00	\$28,696.00	\$0.00	\$0.00	\$109,189.00	-\$9,189.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature Robert J. Williams
Printed Name Robert J. Williams

Title Chyrran
Date 3/31/2023