



# State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 11.7.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

## Contribution Information

Amount	State Agency Providing the Contribution	Purpose
P280 - Department of Parks, Recreation, and Tourism		

## Organization Information

Entity Name	Southeastern Wildlife Exposition
Address	P.O. Box 20635
City/State/Zip	Charleston, SC 29413
Website	www.sewe.com
Tax ID#	31-1491910
Entity Type	Nonprofit Organization

## Organization Contact Information

Name	John Powell
Position/Title	President
Telephone	(843) 723-1748
Email	jpowell@sewe.com

## Reporting Period

Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023
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## Accounting of how the funds have been spent:

Description	Budget	Expenditures				Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4		
Salary	\$25,000.00			\$25,000.00		\$25,000.00	\$0.00
Computer & Database Services	\$17,000.00			\$4,691.68		\$4,691.68	\$12,308.32
Marketing and Public Relations	\$30,000.00			\$23,255.56		\$23,255.56	\$6,744.44
Professional Fees - Marketing	\$13,000.00			\$12,500.00		\$12,500.00	\$500.00
Printing & Design	\$25,000.00			\$24,937.94		\$24,937.94	\$62.06
Office Equipment	\$2,000.00			\$0.00		\$0.00	\$2,000.00
Insurance	\$10,000.00			\$0.00		\$0.00	\$10,000.00
Local Transportation	\$15,000.00			\$0.00		\$0.00	\$15,000.00
(Continued on page 2)							\$0.00
Grand Total	\$137,000.00	\$0.00	\$0.00	\$90,385.18	\$0.00	\$90,385.18	\$46,614.82

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

## Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature  
John G. Powell  
Printed Name

President  
Title  
3/28/2023  
Date





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## Accounting of how the funds have been spent:

Description	Budget	Expenditures				Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4		
Total from Page 1 (see page 1)	\$137,000.00			\$90,385.18		\$90,385.18	\$46,614.82
Advertising	\$30,000.00			\$29,998.21		\$29,998.21	\$1.79
Professional Services	\$30,000.00			\$25,792.08		\$25,792.08	\$4,207.92
Postage, Shipping & Delivery	\$8,000.00			\$0.00		\$0.00	\$8,000.00
Telecommunications	\$2,000.00			\$533.69		\$533.69	\$1,466.31
Supplies (Office & Show)	\$6,000.00			\$5,945.48		\$5,945.48	\$54.52
Contract Labor	\$30,000.00			\$29,993.69		\$29,993.69	\$6.31
Tent Rental	\$27,000.00			\$0.00		\$0.00	\$27,000.00
Exhibit Hall Rental	\$30,000.00			\$30,000.00		\$30,000.00	\$0.00
Grand Total	\$300,000.00	\$0.00	\$0.00	\$212,648.33	\$0.00	\$212,648.33	\$87,351.67

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

## Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature John G. Powell President  
John G. Powell Title  
3/28/2023 Date  
Printed Name