



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
	P280 - Department of Parks, Recreation, and Tourism	Williamsburg Hometown Chamber

### Organization Information

Entity Name	Williamsburg Hometown Chamber
Address	131 N. Acadmey St.
City/State/Zip	Kingstree, SC 29556
Website	www.williamsburgsc.org
Tax ID#	57-0193745
Entity Type	Nonprofit Organization

### Organization Contact Information

Name	Michaele Duke
Position/Title	Director
Telephone	(843) 355-6431
Email	whtc@williamsburgsc.org

### Reporting Period

Reporting Period	
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### Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
African American Cultural Event/Cassandra Rush	\$3,000.00	\$3,000.00				\$3,000.00	\$0.00
Lane, The Dock visual equipment	\$3,000.00	\$3,000.00				\$3,000.00	\$0.00
Main Street Mural Project	\$1,300.00	\$1,300.00				\$1,300.00	\$0.00
Town of Greeleyville Streetscape Project						\$0.00	\$0.00
Town of Hemingway Park Project						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
<b>Grand Total</b>	<b>\$7,300.00</b>	<b>\$7,300.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$7,300.00</b>	<b>\$0.00</b>

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Pending invoices and requests from individuals responsible for each project.

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Michaele Duke  
\_\_\_\_\_  
Signature  
Michaele Duke  
\_\_\_\_\_  
Printed Name

Director  
\_\_\_\_\_  
Title  
3/28/2023  
\_\_\_\_\_  
Date