

Printed Name

State of South Carolina Fiscal Year Spending Report

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect fiscal year spending information from the designated organization.

Contribution Information						
Amount	State Agency Providing the Contribution	Earmark name				
	P280 - Department of Parks, Recreation, and Tourism	Small Town Historic & Recreation Grants				

Accounting of how the funds have been spent:

\$50,000.00

Budget

\$50,000.00

Organization Information					
Entity Name	Anderson County				
Address	PO Box 8002, ATTN: Steve Newton				
City/State/Zip	Anderson, SC 29622-8002				
Entity Type	County				

Description

Small Town Historic & Recreation Grants

Organization Contact Information					
Contact Name	Steve Newton				
Position/Title	Governmental Affairs				
Telephone	(864) 260-1010				

Expenditures

Total

\$50,000.00

\$0.00

Balance

\$0.00

\$0.00

Fiscal Year 2023 Fiscal Year 2024 Fiscal Year 2025

						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
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						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
	Grand Total	\$50,000.00	\$50,000.00	\$0.00	\$0.00	\$50,000.00	\$0.00
Project is underway Project yet to be started	XXX Project is complete, funds are ex				n date		
				•			
Please provide a detailed	spending summary, goals that were a	accomplished, a	nd how the exper	ses benefit the p	ublic. If project is y	et to be started, pro	ovide an
		expla	nation.				
		Organizatio	n Certifications				
The Organization certi	fies that the funds have been expended in	accordance with	the plan provided t	to the agency provi	ding the distribution a	and for a public purpo	se.
Steve Newto Organization Signature		Governmental Af	fairs Director				
Steve Newton		6/12/2023					

Date