

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Organization Contact Information | |
|----------------------------------|---------------------------------------|
| Name | Richard J. SimsGeorge Banino |
| Position/Title | Board Director/President |
| Telephone | 216-375-7057 / 518-469-3887 |
| Email | rjsims9@gmail.com / george@banino.net |

| Accounting of how the funds have been spent: | | | | | | | |
|--|--------------------|---------------|---------------|-----------------|-------------------|-------------------|--------------------|
| Description | Budget | Expenditures | | | | | Balance |
| | | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | |
| Mandima - CAD Overlay to update base map | \$45,000.00 | | | \$350.00 | | \$350.00 | \$44,650.00 |
| Wood+Partners Inc. | | | | | \$3,525.00 | \$3,525.00 | -\$3,525.00 |
| Wood+Partners Inc. | | | | | \$3,549.64 | \$3,549.64 | -\$3,549.64 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Total | \$45,000.00 | \$0.00 | \$0.00 | \$350.00 | \$7,074.64 | \$7,424.64 | \$37,575.36 |

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature: George Badino
 Printed Name: George Badino

Title: President
 Date: 6/29/2023

President
Title
6/29/2023
Date