

**State of South Carolina Contribution Expenditure Report**

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information

Amount	Agency Providing the Contribution	Purpose
	P280 - Department of Parks	Purpose of these funds are to market the Santee Cooper lakes and counties Berkeley, Calhoun,

Organization Information

Entity Name	Santee Cooper Counties
Address	P.O.Box 40
City/State/Zip	Santee , South Carolina
Website	www.santeecoopercountyr
Tax ID#	57-0510782
Entity Type	Nonprofit Organization

Organization Contact Information

Name	Jane Powell
Position/Title	Executive Director
Telephone	803-854-2131
Email	jpowell@ntinet.com

Reporting Period

Reporting Period	
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Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Hosted South Carolina Outdoor Press Assoc.,	\$9,200.00	\$9,200.00			\$0.00	\$9,200.00	\$0.00
Advertisement The Angler Magazine - Check #	\$4,000.00	\$4,000.00			\$0.00	\$4,000.00	\$0.00
Sponsorship Father & Son Outdoor TV show -	\$5,500.00	\$5,500.00			\$0.00	\$5,500.00	\$0.00
Bob Redfern Outdoor Magazine TV Show - spo	\$12,000.00	\$12,000.00			\$0.00	\$12,000.00	\$0.00
ITI Digital/website design/ada widget/hosting	\$46,100.00	\$46,100.00			\$0.00	\$46,100.00	\$0.00
Ads Southern Living ck#19708, Garden & Gun	\$16,350.00	\$16,350.00			\$0.00	\$16,350.00	\$0.00
SC High School Bass Challenge Tournament ck	\$5,000.00	\$5,000.00			\$0.00	\$5,000.00	\$0.00
Big Cat Monster Brawl Fishing Tournament sp	\$3,000.00	\$3,000.00			\$0.00	\$3,000.00	\$0.00
Striped Bass Fishing Tournament sponsorship #	\$3,000.00		\$3,000.00		\$0.00	\$3,000.00	\$0.00
Grand Total	\$104,150.00	\$101,150.00	\$3,000.00	\$0.00	\$0.00	\$104,150.00	\$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :**Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public

Jane Powell

Signature

Jane Powell

Printed Name

Executive Director

Title

6/19/2023

Date